

Topic: Deuteronomy Chapter 28 The Curses and Blessings of Israel Part 1

Hostess: Sis Mehidah

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Recap from Last Chat: Previous Chapter 27

Certain tribes had the power to bring blessings and a certain portion was used to bring the curses to Israel based on the things they would do

Question: In Deuteronomy 28, how do we know that The Most High is talking to Israel?

- **Deuteronomy 1:1** These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazereth, and Dizahab.
- **Deuteronomy 27:1** And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

The Most High goes into the curses and the blessings that was put upon Israel

Blessings...

Verses 1-14 is talking about the blessings that will come to the nation of Israel.

Deuteronomy 28:3-4 (KJV)

vs 3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

vs 4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep

- What is the fruit of thy body that the scripture is referring to? The children.

At one-point Israel had wealth...

In order to have all of this >>> the cattle, the money to lend, etc. Israel had to have wealth.

Deuteronomy 28:12 (KJV) The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

- We also had the ability to lend
- At one point the nations came to us for lending. For instance, payday loans, we now must go to them to get loans and its usually at a higher interest rate. Another example Jacob beauty supplies stores in comparison to Moabites when trying to patronize Jacob, you are subjected to pay higher than if you were to go get the same product from a Moabite store as Jacob had to pay more for the products that they are selling. These are examples of the curses.

Deuteronomy 28:13 (KJV) And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them:

- In this scripture, the so-called Jewish try to relate this to themselves as they are at the moment the head of everything.
 - Currently they are the head of the, diamond district in NYC, Hollywood, and it's been mentioned they are now taking care of Healthcare facilities.
- In the era of Black Wallstreet that was the time we owned things
- Bombs were dropped, and people were murdered
 - This had to happen for the prophesy of the curses to happen
- Hearken: to listen
 - For example, if your lord tells you that he does not like when you make oven fried chicken, but you continue to make it. You hear him say it, but you are not listening to him.
 - Therefore, we must hearken to the commandments and adhere to them.
- Note: When you are not listening, you could make someone feel like you do not care.
- To feel dismissed truly affects a person's spirit. You never know how someone is feeling.

- Try not to dismiss as Christ had compassion and we must strive to be Christ like as described in earlier chapters in Deuteronomy.

“Deuteronomy 28 - This chapter proves that we are the true Jews” Curses...

Verses 15 - 68 is talking about the cursing that will come to the nation of Israel.

Deuteronomy 28:16 (KJV) Cursed shalt thou be in the city, and cursed shalt thou be in the field.

- When reading this chapter, it speaks on the children who worked in the field. Which children worked in the fields? The Children of Israel.
 - For example: Sugar cane, rubber, cotton fields. We worked in them all.
- In Belgium, there were fields with rubber
 - Please refer to the class where Bishop brought out the history of Belgium. They cut off slaves’ hands for not making quota.
- This cake (on right hand side), from Sweden, they are making mockery of her missing arms.
 - In school we learn that the Swedish people were neutral, but they played a part in the rubber industry as well as chocolate.
- In the movie 12 Years A Slave, when we did not meet our cotton quota for the day, we were beaten to death.
- We were not only being cursed in the field but there were punishments after working the field - No food, hands cut, and whippings



“It is important for us to know our history so we can teach our children.”

Deuteronomy 28:20 (KJV) The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

- Vexation: to be angry, to be upset

Deuteronomy 28:21 (KJV) The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it

- Israel would create an invention, and in hopes for freedom, give the idea to Esau, and Esau would take the credit

Deuteronomy 28:22 (KJV) The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

- As curses, for breaking the Most High laws, these are signs and symptoms of std's, and other plagues would be in the mist of Israel

Deuteronomy 28:23 (KJV) And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

- Yoke of iron - jail

Deuteronomy 28:27 (KJV) The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

- Emerods: are hemorrhoids, could be very big and painful

Deuteronomy 28:28 (KJV) The lord shall smite thee with madness, and blindness, and astonishment of heart

- Some of our people are out here crazy
 - We should not take lightly
- You cannot think of a group of people who are in the mental state that we are in
- It's time to reverse the curses: check on a sister. You never know what she maybe be going through.

Deuteronomy 28:30 (KJV) Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes

- Shall betroth a wife and another man shall lay with her, where do we see that?
 - In Slavery (In movies such as A Birth of a Nation and Django)

Deuteronomy 28:32 (KJV) Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

- This is still happening to both southern and northern kingdom.
 - We may fear to take our children to the hospital if they sprained their ankle in fear of the department of human services taking our children from us
- Northern Kingdom children were taken away from their parents and put into cages
- We are all the same people suffering the same curses

Deuteronomy 28:36 (KJV) The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

- That Ahhh --- ha... moment the Lord shall bring thee and thy kings...
- We had kings amongst us
 - This further proves that we need to be mindful of how we are treating each other because you do not know who the past kings were and their wives. Therefore, we must be even more kind to one another

Deuteronomy 28:37 (KJV) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee

- Calling us outside of our God given name
- Proverbs and bywords are names such as: Blacks, Hispanics, Native Americans, spics, savages, porch monkeys and animals

Deuteronomy 28:40 (KJV) Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

- Anoint thyself: This explains why we anoint ourselves with olive oil
- Many of us picked in fields but were not able to enjoy the fruits of our labor, instead the nations enjoyed it.

to be continued...