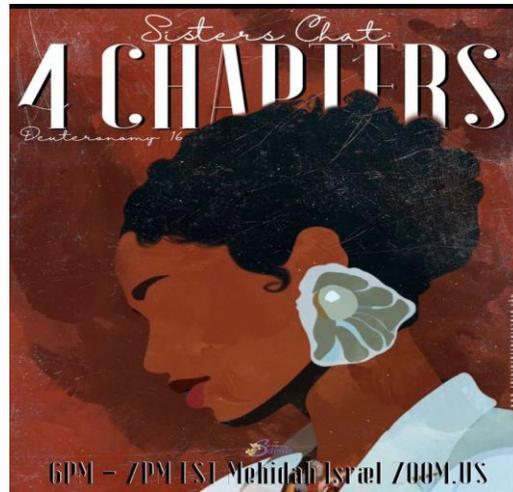




Event: Titus 2: 4 Chapters
Topic: Deuteronomy Chapter 16-19
Hostess: Mother Mehidah
Date: 10/27/20
DEUTORONOMY 16-20



KEY TAKEAWAYS

RECAP FROM LAST WEEKS TITUS II CHAT

Israel had civilization such as laws that provided order and structure. For example, there were laws going into credit and loan.

Deuteronomy 15:2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord's release In Deuteronomy 15 also explains that at one-point Israel was lending to other nations.

We also worked together amongst Israel helping the less fortunate as mentioned **Deuteronomy 15:7** If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother

For example: If you see a sister who lacks coats for her children and you may have an extra coat in good condition, as Israel has a habit to give away things that they wouldn't use for themselves, be charitable as the Most high commands us to be, to that sister. By giving that sister that coat or coats, it could help the sister to use the money for groceries and helps lessen that family's expenses.

Indenture Servants were also discussed last week. Israel at one point had servants as people so cannily mentions. Although we had servants, we did not treat them with rigor such as rape, harm nor did we have child servants, and our servitude was nothing compared to the trans- Atlantic slave trade. When Israel had servants, they did not leave off from servitude empty handed and received gifts as mentioned in **Deuteronomy 15:13** And when thou sendest him out free from thee, thou shalt not let him go away empty:

- It is important as Israel to know our history with our servants therefore we are not caught off guard and uninformed when it is mentioned.

Discussion of the firstling of flock was given to the Most high and it was sacred to the Most high as discussed in ***Deuteronomy 15:19*** **All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord thy God: thou shalt do no work with the firstling of thy bullock,**

Israel did not eat of bloody food as mentioned in ***Deuteronomy 15:23***. For instance going out to eat dinner and ordering a bloody steak.

Clean and unclean Foods

Deuteronomy 12:22 (15:22 precept) mentions the dietary laws that we must follow as Christians love to bring out that the most high made all food clean. When talking about those scriptures, it is talking about the diet that the strangers could consume versus what Israel is able to consume.

Deuteronomy 16

KEY TAKEAWAYS

We must keep the feast days in example Passover and Feast of Pentecost.

The Feast of Pentecost also known as Feast of First Fruits meaning the harvest of our first fruits of our garden. The Most High made it so that we start planting our gardens during the Passover enabling are first harvest to be ready during The Feast of Pentecost.

Memorial of Blowing of the Trumpets also known as The Feast of End Gathering. End gathering of your second harvest also known as the highest New Moon.

During the Feast of Tabernacles, we are still feasting from the crops of end gathering showing that Israel knew the land and was able to maintain the land/ Therefore Israel should get back to our respective areas and sharing our harvest amongst each other.

The first crops we harvested was dedicated to the Most high as mentioned in Deuteronomy. It is also mentioned that the flock given to the Most high is to be without blemish and the best.

Everyone must be in attendance of these feast as mentioned ***Deuteronomy 16:16*** **Three times in a year shall all thy males appear before the Lord thy God in the place which he shall choose; in The Feast of Unleavened Bread, and in the Feast of Weeks, and in The Feast of Tabernacles: and they shall not appear before the Lord empty:** all thy males appear the lord is not just talking about men but everyone because in 16:14 its explains everyone makes up of the congregation.

Therefore in this captivity everyone must try their best to appear for the Feast Of Tabernacles, Feast of first fruits, and Passover and it is very important for mothers to get our sons prepared to be present for those feast.

At the end of chapter 16, it starts to mention that when respective persons are doing something contrary to the Most high, you must let them know.

For example, some people are afraid to tell someone they are doing wrong because of their own covetousness. An example of your own covetousness is when someone gives you gifts and or hold a monetary gift over you, you may let them get away with doing something wrong because of your lack of faith that God would provide for you. Instead you let them continue doing wrong for them to continue to help you. The bible speaks against that in **Deuteronomy 16:19** **Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.**

Chapter 17

Deuteronomy 17:1 **Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the Lord thy God.**

The Most high must mention this as Israel is known for giving subpar gifts.

Deuteronomy 17:5 **Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.**

At one point we could stone for wickedness as per scripture. For instance, someone dabbling in astrology, if we were still in our land under our law we could stone and whoever witnessed it first had first dibs.

Deuteronomy 17:15 **Thou shalt in any wise set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.**

- Israel did not have kings prior to Saul, we ended up getting Saul as our king because we were not satisfied and envied other nation The Most high appointed king Saul.
- This above scripture can also be applied to Israel and voting as well. As Israel is not to appoint anyone above us.

Deuteronomy 17:16 **But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath said unto you, Ye shall henceforth return no more that way.**

- When talking about causing thy people to go back to Egypt there are many things that Israelites did when mixing with that nation for over 400 years such as:
- mixing with other nation, committing fornication, sleeping with aunts, animals, immediate family member, sodomy, wearing skirts, because Egyptians were dibbling in all kinds, nudity,
- A law had to be made for men to wear pants because men were wearing clothing that revealed too much.
- Therefore going back to Egypt will allow us to pick up bad habits as we were in Egypt for over 400 years causing us to sin. We can also use this as an example for our children, we may train our children to do things one way, and just one day at school can shift and influence their behaviors,

- Not to multiply women for their heart can turn away and to stay away from foolishness of the other nations.

Chapter 18

Deuteronomy 18:4 The firstfruit also of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him. ***5*** For the Lord thy God hath chosen him out of all thy tribes, to stand to minister in the name of the Lord, him and his sons for ever.

In this chapter it goes more in debt in discussing the first portions of flock goes to TMH and the Levites because at one point in time they were close to the Most High.

Deuteronomy 18:10 There shall not be found among you anyone that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch.

- Divination -calling on spirits we shall not do that,
- passing thru fire also known as abortions,
- no dealing with witches, palm readers, astrology etc.

Key Word

Necromancy- to deal with the dead

For Example

A woman whispered to me and I couldn't hear her. I said what thank goodness I looked up, because I looked up, I noticed I was standing in front of a Tarot reading place. She was asking me to read my palms. There are witches and have the ability to be clairvoyant we are not supposed to have that amongst us and if we know a sister or someone amongst us practicing that , we must make them aware that they are not supposed to do that. or necromancy

Deuteronomy 18:11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. ***12*** For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.

- We should strive daily to be perfect and remove ourselves from anything that deviates away from the Most Highs laws.
- This included Repenting on how we eat, deal with children, our lords
- Striving to be perfect in the eyes of the most high

Deuteronomy 18:13 Thou shalt be perfect with the Lord thy God.

Deuteronomy 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

- We are required to speak up when someone is speaking against the Most High because it is an abomination and could die because of it.

- If someone is contrary to the Most High let them know.
- The Most High explains how serious we must stay away from other nations throughout the chapters

Key Word

Patrimony- inheritance, heritage, right to as stated in Deuteronomy **18:8** in this case the sale of his estate and belongings

Chapter 19

This chapter goes into mistakenly killing a person. In example you are also chopping wood and the head of the axe accidentally hits someone and have no hate for that person you may seek refuge as explained in Deuteronomy **19:4-6**

In this day we have been Israel has have been revenge seeking whereas if someone kills one of our family members, we want to go kill there family member and that was not our custom and the killing therefore does not end.

But if someone kills purposely in our land we could go after that person.

Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.**16** If a false witness rise up against any man to testify against him that which is wrong; **17** Then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges, which shall be in those days; **18** And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother.

- We much be careful with witnesses where there are two witnesses, we much watch because one may not be true as someone may bind as they may have something against the person in common.
- For instance, Suzanna was falsely accused, but the most high put a spirit on Daniel and she kept that faith which ultimately saved her.

After reading these chapters we find that the legal system was picked up or inspired by the bible.

Even the movies we watch.

For Example

The other day our family was watching Godzilla, where when he opened his mouth and red lights, and beam were coming out of his mouth. I asked my lord why is that light comes out of the mouth eyes or ears. It's because it comes out of the bible