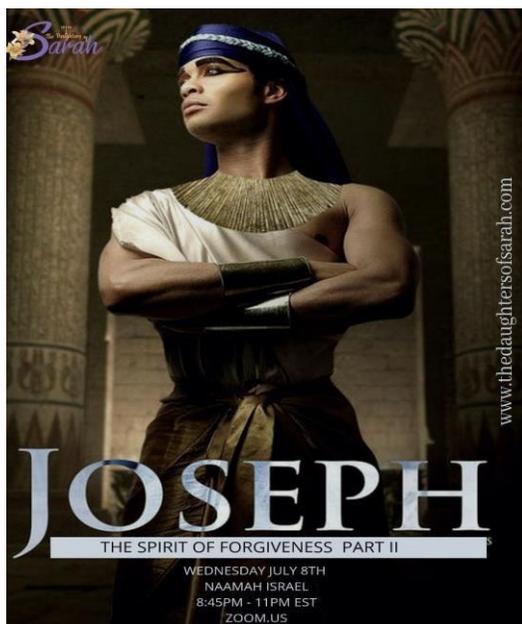


Topic: Joseph & The Spirit of Forgiveness Part 2

Hostess: Sis Naamah

Event: Wednesday's Titus 2 Chat

Date: 07/08/2020



Recap of Last Week's-

If you struggle with forgiveness, holding grudges, not letting things go this is perfect story to read

- Joseph was about his Father's business and his brothers hated him
- His brothers hated him because his father favored him
- Through Joseph's dreams, it was shown, his siblings would be bowing down to him in the future

Matthew 5:44 (KJV) But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

- Love the enemies of your kindred

What is Love?

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

- Keep the commandments even with your enemies
- Do good to them that hate you

What is Good?

Romans 7:12 (KJV) Wherefore the law is holy, and the commandment holy, and just, and good.

- Just, Holy, Good
- Still must keep the commandments even if they curse you

Proverbs 25:21 (KJV) If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

- That's a commandment, if your enemy is hungry, feed them.
 - It takes a lot. But you must put your pride aside and do thus saith the Lord
- Be the bigger person
 - It shows them you're not evil like them

Proverbs 25:22 (KJV) For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

- The Most High will reward you for feeding your enemy
- When your faithful to God, he sees it
 - Example: you need a new house, car, job, a righteous husband... The Most high is going to bless you because of your love for Him.

Matthew 5:38 (KJV) Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

- In the world you hear eye for an eye
 - Parents taught us someone hit you hit them back
 - They punch you, you punch them back

Matthew 5:39 (KJV) But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

- Do the opposite of what the world says
- Turn the other cheek means walk away
 - Don't do evil back
- They may have told your business, hurt you, used you for your ride, forgive them. Some people are selfish still forgive them
 - You forgive them God will forgive you

“Kill them with kindness.

Don't think about what they think about you, think about what God thinks of you”

Matthew 5:40 (KJV) And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

- If a man suing and fighting you for your coat just give them the coat as well as you cloke
 - Don't fight them back and feed into it
 - Be the bigger person and be nice
 - Let them know it's not a big deal

Matthew 5:41 (KJV) And whosoever shall compel thee to go a mile, go with him twain.

- Sister may ask you a favor do double if you can
 - Do it in sincerity
 - Walk in humility

Sirach 28:2 (Apocrypha) Forgive thy neighbour the hurt that he hath done unto thee, so shall thy sins also be forgiven when thou prayest.

- Forgive them that hurt you
- Some people don't know better
 - We are all coming out of all walks of life

Tell yourself:

“Their wickedness is not going to move my righteousness. I won't allow someone to have that much power over me.”

Don't let them drag you into evil

When they are out the spirit let them know “when you are calm then we can talk”

- Don't do thus saith Satan but thus saith the Lord
- The Most High sent me here to show them how it's supposed to be done
- Do what's pleasing to God

Ecclesiasticus 28:3 (Apocrypha) One man beareth hatred against another, and doth he seek pardon from the Lord?

- You want God to forgive you, but you don't want to forgive your sister - That's being a hypocrite

Matthew 18:21 (KJV) Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

- Peter asked the Lord, “How often should I forgive my brother who sin against me seven times?”

Matthew 18:22 (KJV) Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

- Jesus said to them no not seven times but forgive them seventy times seven. - Have a never-ending forgiveness
- Everybody has sickness. We all have different sickness
- When you forgive them, it does not mean you have to be bestie.
 - You're just keeping the commandments with them
 - Be kind, gentle and loving

1 John 3:15 (KJV) Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

- If you just hate your brother you are a murderer
 - Physically kill them or hate you are a murderer
 - If you are a murderer you not getting the Kingdom

“Forgive them, be example, and move on”

Romans 12:17 (KJV) Recompense to no man evil for evil. Provide things honest in the sight of all men.

- Recompense to no man. They are evil to you don't be evil back - Someone evil to you walk away
 - Let your light shine
- Even if they wicked, be honest in the sight of all men

Romans 12:18 (KJV) If it be possible, as much as lieth in you, live peaceably with all men.

- If it's possible with everything that lieth in you hold it back
 - Live peaceably with all men
- Sometimes people will get you to that place, walk away and ignore them.

Romans 12:19 (KJV) Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

- Vengeance is the Most High's
- If someone is doing evil >> The Most High will get them back, not you

Job 33:15 (KJV) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

Job 33:16 (KJV) Then he openeth the ears of men, and seaeth their instruction,

- Ask The Most High “Open the ears of me and seal instructions on how to move”

Proverbs 21:1 (KJV) The king's heart is in the hand of the LORD, as the rivers of water:

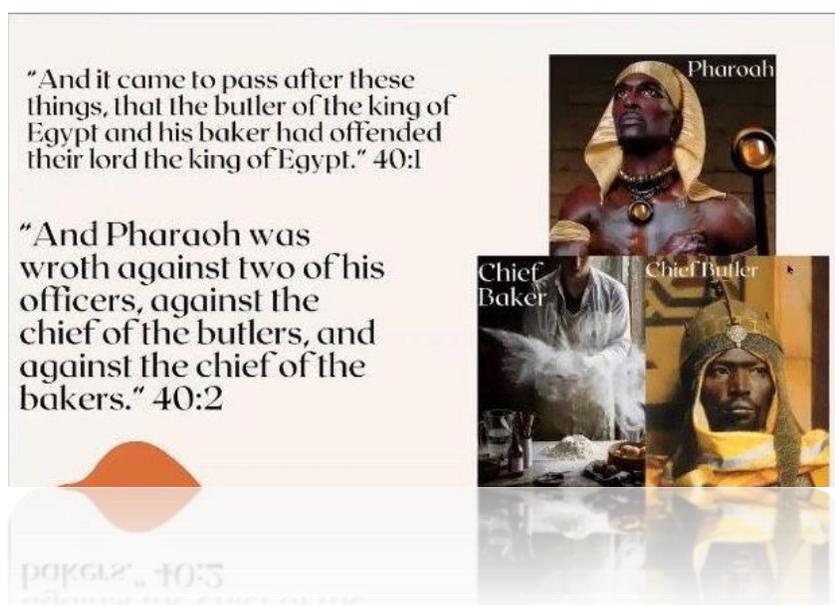
he turneth it whithersoever he will.

- The Kings heart is the mind which is in the hands of the Lord
- Water for an example - the water stops at the sand because God commands it to
 - The way it flows is because of the Most High
- The man in power on earth the Most High still controls his ways

The Story of Joseph

Genesis 40:1 (KJV) And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

- Butler gives king drinks, opens door
- Baker is a baker
 - They both offended the King



Genesis 40:2 (KJV) And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.

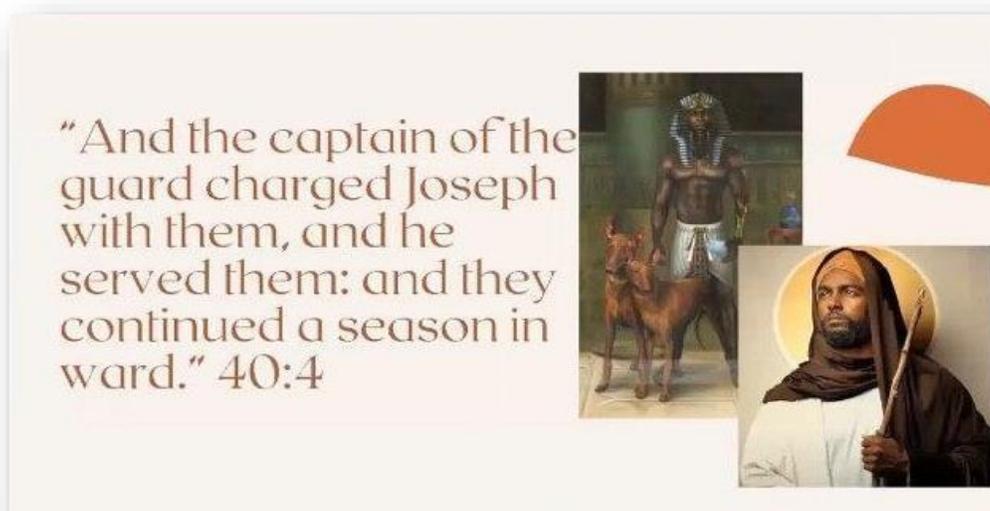
- Pharaoh is angry with baker and butler

Genesis 40:3 (KJV) And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

- Joseph is in prison along with both the butler and baker

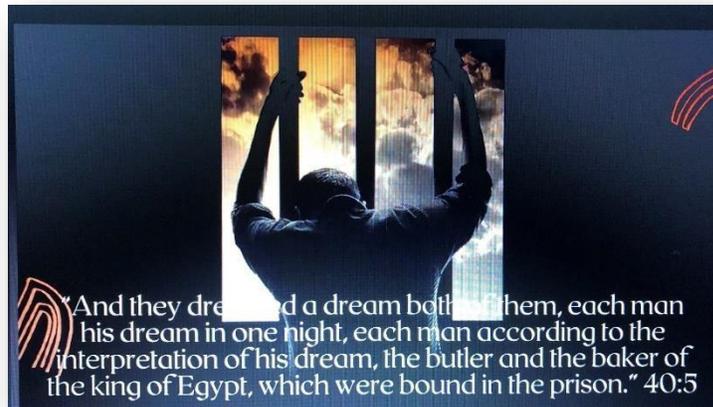
Genesis 40:4 (KJV) And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

- Joseph was in charge in the prison
- The guard had favor with Joseph all because of God



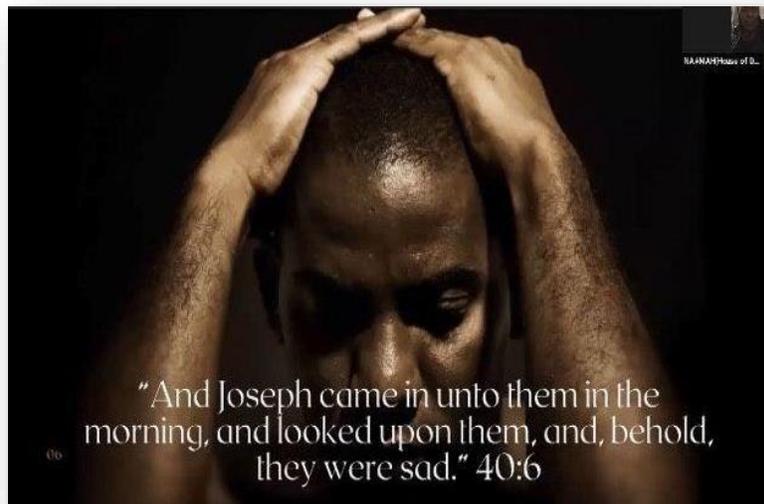
Genesis 40:5 (KJV) And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

- The butler and baker both had dreams



Genesis 40:6 (KJV) And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

- Joseph came in the morning and said “why y’all looking so sad”



Genesis 40:7 (KJV) And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

Genesis 40:8 (KJV) And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

- Joseph has a gift from God
- Joseph said the dreams belong to God
 - He could interpret dreams

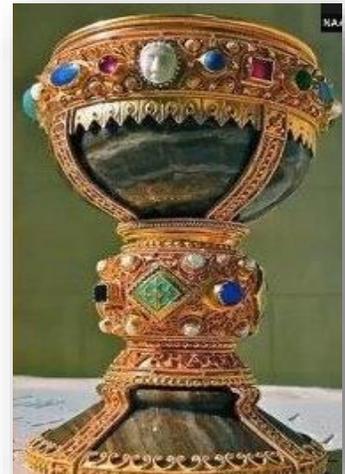
Genesis 40:9 (KJV) And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

Genesis 40:10 (KJV) And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

Genesis 40:11 (KJV) And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.



- The Chief Butler had a Dream:
 - It was a vine with three branches >> Meaning three days
 - He pressed the grapes in his hands >> Meaning Pharaoh will let him out of jail and he get his position back



Genesis 40:12 (KJV) And Joseph said unto him, This is the interpretation of it: The three branches are three days:

Genesis 40:13 (KJV) Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

- In three days, Pharaoh will let you out of jail and you will to return to your job as a butler

Genesis 40:14 (KJV) But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

- Joseph saying “Please don’t forget me when you get out”
- Tell Pharaoh about me to get me out here

Genesis 40:15 (KJV) For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

- Joseph explaining, he was sold out the Hebrew land and was falsely accused of a crime and put in the dungeon

Genesis 40:16 (KJV) When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

- When the Chief baker heard Joseph interpret the butler’s dream he told him also of his dream

Genesis 40:17 (KJV) And in the uppermost basket there was of all manner of bake meats for Pharaoh; and the birds did eat them out of the basket upon my head.

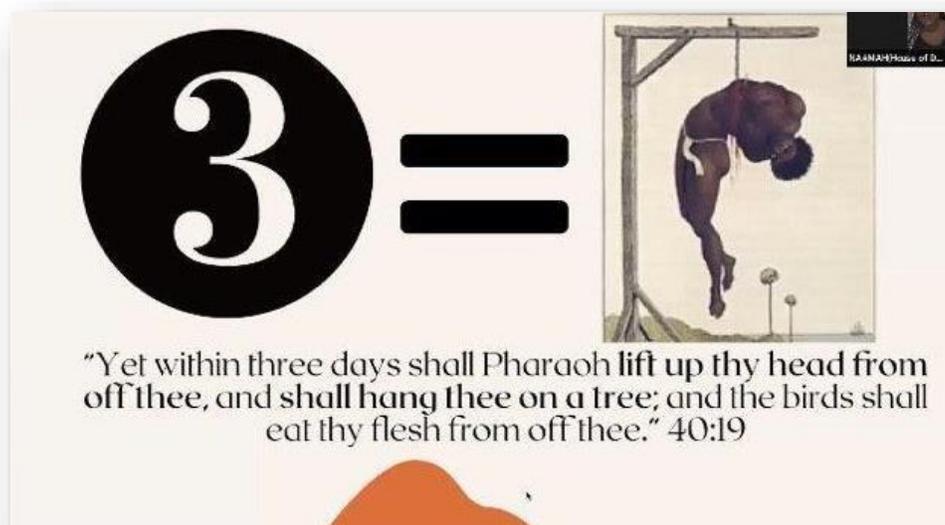
- Three baskets with meat in it
- The baker dreamed birds started to eat the meat off his head



Genesis 40:18 (KJV) And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

Genesis 40:19 (KJV) Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

- In 3 days, Pharaoh is going to let you out and you will be hung from a tree and the birds going to be eating the meat off your dead body



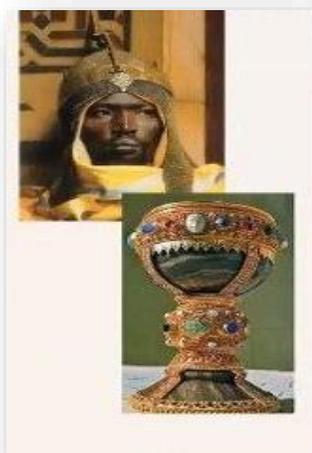
Genesis 40:20 (KJV) And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

- Pharaoh had a birthday in three days and brought both the baker and butler out of jail

Genesis 40:21 (KJV) And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

Genesis 40:22 (KJV) But he hanged the chief baker: as Joseph had interpreted to them.

- He brought the butler out the jail and he resume his position
- The Chief baker was hung
- Joseph gift was to interpret dreams
 - God was in the midst
- Just as Joseph told both men, it happened just as



Genesis 40:23 (KJV) Yet did not the chief butler remember Joseph, but forget him.

- The chief butler forgot about Joseph
 - The same way people today >>> forgetting the good people have done for them

Genesis 41:1 (KJV) And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

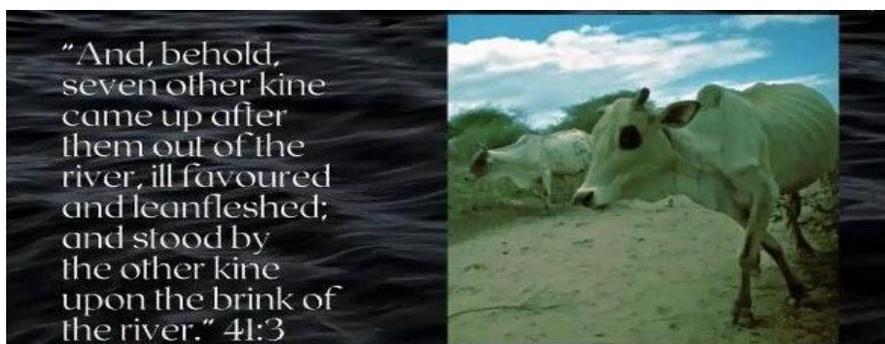
- Joseph still in jail after 2 years
- Now King has a dream

Genesis 41:2 (KJV) And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.



Genesis 41:3 (KJV) And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river.

- At first sheep, cattle, and goats were healthy.
- Next seven kine they was sick and Leanfleshed animals both by the river



Genesis 41:4 (KJV) And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

- The sick animals in his dreams ate the nice favoured ones



Genesis 41:5 (KJV) And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

- Another dream corn came up and it was good

Genesis 41:6 (KJV) And, behold, seven thin ears and blasted with the east wind sprung up after them.

- Seven thin ears blasted with East wind and sprung up

Genesis 41:7 (KJV) And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.



Genesis 41:5

- The seven thin ears that was not so healthy are the good ones and he awoke

Genesis 41:8 (KJV) And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

- Pharaoh woke up and was bothered in his dream
 - He called his magicians and wise men, and no one can tell him what the dream meant



Genesis 41:8

Genesis 41:9 (KJV) Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

- The butler remembers Joseph

"Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:" 41:9

"Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:" 41:10

Genesis 41:10 (KJV) Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:

- I do remember a time when Pharaoh put me in prison, there was a man in prison that interpret dreams

Genesis 41:11 (KJV) And we dreamed a dream in one night, I and Pharaoh; and we dreamed each man according to the interpretation of his dream.

Genesis 41:12 (KJV) And there was a young man, an Egyptian, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; and every man according to his dream he interpreted.

Genesis 41:13 (KJV) And it came to pass, as he interpreted to us, so it was; for we were restored unto our office, and him he hanged.

○ What Joseph interpreted, it happened

Genesis 41:14 (KJV) Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh.

○ Pharaoh called for Joseph

- They made him look presentable to the King

Genesis 41:15 (KJV) And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it.

Genesis 41:16 (KJV) And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

○ Pharaoh saying “ I heard you can interpret it”

○ Joseph doesn't have the spirit of vainglory

○ Joseph explained, it's not him but God

- He has the gift however he got it from God



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Genesis 41:17 (KJV) And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

Genesis 41:18 (KJV) And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

Genesis 41:19 (KJV) And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Pharaoh explains his dream:

- The seven kine looked very sick, something he never seen

Genesis 41:20 (KJV) And the lean and the ill favoured kine did eat up the first seven fat kine:

- The ill-favored ones ate the good ones



Genesis 41: 20

Genesis 41:21 (KJV) And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So, I awoke.

- Even after they ate the good ones they still looked sick

Genesis 41:22 (KJV) And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

- Seven good ears came up

Genesis 41:23 (KJV) And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:

- Seven ears thin and blasted with East wind sprung up after them

Genesis 41:24 (KJV) And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

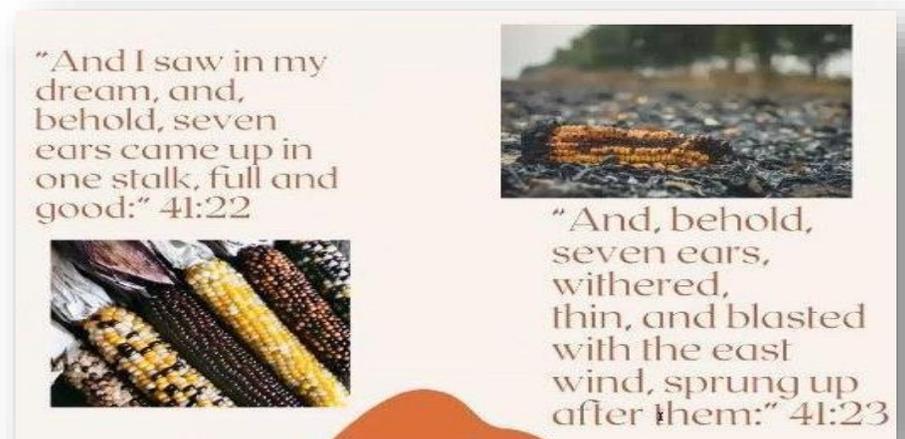
- And the thin ears are the good ears
- The magicians and wise men couldn't figure it out

Genesis 41:25 (KJV) And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

- Both of your dreams mean one and God is showing what's about to happen

Job 33:15 (KJV) In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

- God can deal with you in your deep sleep



Job 33:16 (KJV) Then he openeth the ears of men, and sealet their instruction,

- God can open your ears and sealed the instruction telling you what to do

Genesis 41:26 (KJV) The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

Genesis 41:27 (KJV) And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

- He said the seven good kine and seven ears of corn means seven years
 - Seven years of good harvest
- First dream meaning: 7 years of good harvest on your land.
- Second dream meaning: 7 years famine, no food nor no crops.
 - And the animals will die

Genesis 41:28 (KJV) This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

Genesis 41:29 (KJV) Behold, there come seven years of great plenty throughout all the land of Egypt:

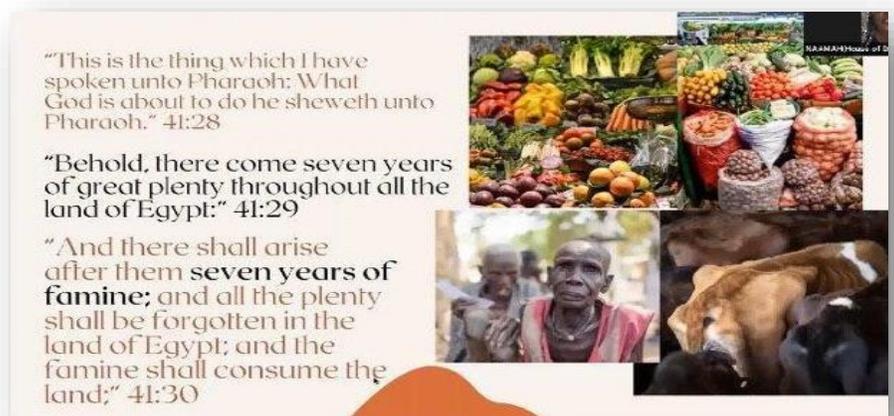
Genesis 41:30 (KJV) And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

- When the famine hits they won't remember the good seven years - It will be that grievous

Side Note: Like Bishop is informing us, telling us prepare our houses now

- Get extra food:
 - we may not be able to buy when the second wave coronavirus hit

“Are you listening to what God told the prophets to tell you?”



Genesis 41:31 (KJV) And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.

- They won't remember the years they had a lot of food

- That's how grievous it will be

Genesis 41:32 (KJV) And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

○ Joseph said to Pharaoh twice God established it and it will happen

Genesis 41:33 (KJV) Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

○ Joseph told Pharaoh get a wise man and set him over it, so he knows how to handle the land

- Prepare your land for double

Genesis 41:34 (KJV) Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

Genesis 41:35 (KJV) And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

Pharaoh let it be known throughout the cities >>

○ Every city should keep a 5th and put it away each year

- Store properly

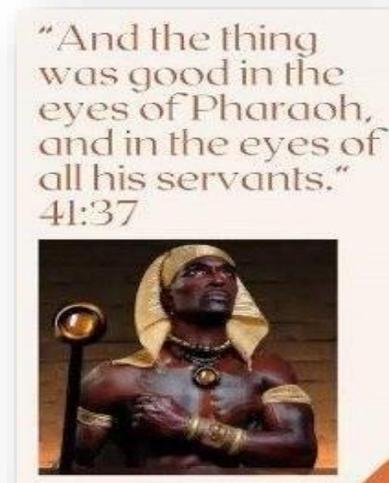
- Save and prepare so we don't starve

Genesis 41:36 (KJV) And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.



Genesis 41:37 (KJV) And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. **Genesis 41:38 (KJV)** And he said unto his servants, Can we find such a man in whom the Spirit of God

- If you store up a 5th of food your won't die
 - Pharaoh agreed it was a idea
- Pharaoh acknowledges he find anyone such as Joseph



eyes of Pharaoh a one as is?

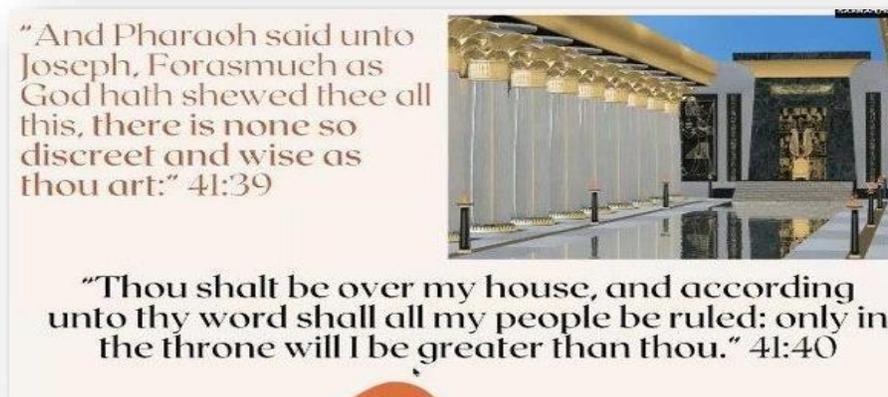
people

good

wouldn't

Genesis 41:39 (KJV) And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

- God gave him favor with the King. He went from Chief Officer and now the King right man
- Pharaoh understood there was no man like Joseph



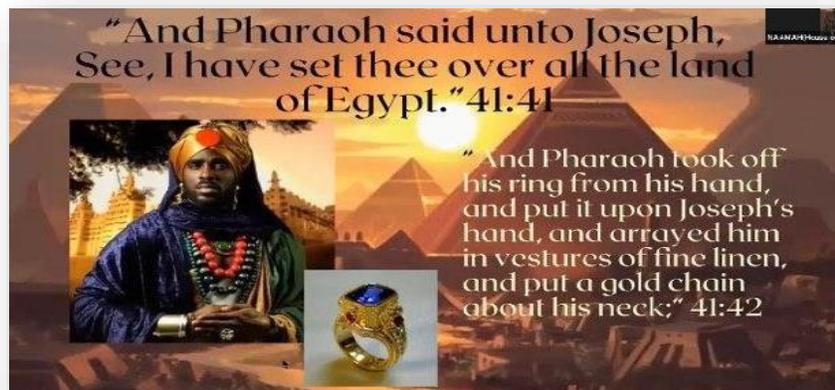
Genesis 41:40 (KJV) Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

- He went into slavery, had favor in Potiphar house and in prison >>> Now the Most High raising him up second in command in Egypt

- God took Joseph from low state to high state
- Joseph gets favor everywhere he goes
- Proverbs 21:1 - King's heart is in my hand that's how Joseph has favor
- The Most High allowed Joseph to interpret Pharaoh dream

Genesis 41:41 (KJV) And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

- Pharaoh put Joseph over everyone in Egypt



Genesis 41:42 (KJV) And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

- Pharaoh took off his ring so anywhere they saw Joseph with the ring they know that's the king's man and to listen
- He gave him the best clothes, he gave him gold chain jewelry
- That's honor
- He's getting power >>> All from the Most High

Genesis 41:43 (KJV) And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

- King rode in first chariot and second chariot had Joseph
 - Pharaoh told everyone to bow to this man of God
- After all that Joseph went through being hated by his brothers and being lied on Joseph kept the commandments of God

- No matter what situation is thrown your way you got to stand on faith and God word

“And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.” 41:43




“And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.” 41:44

Genesis 41:44 (KJV) And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

Pharaoh let it be known:

- No one would not come against you in all the land
- Nothing should be without your permission

Genesis 41:45 (KJV) And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt.

- He gave him a wife in the land, the priest daughter - You know he got mansion, jewelry etc.

"And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over all the land of Egypt."
41:45



"And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt."
41:46

Genesis 41:46 (KJV) And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

- Joseph is now 30. He was 17 when he was wronged by his brothers
- 13 years he's been going through it
- God has favored him and was walking with Joseph to whole time

Genesis 41:47 (KJV) And in the seven plenteous years the earth brought forth by handfuls.

- 7 years the earth brought forth plenteous food



Genesis 41:48 (KJV) And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.

Genesis 41:49 (KJV) And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

- All the cities for seven years he gathered a lot of food. 1/5 corn, greens, onions etc....
- Joseph went around and used his wisdom to store food in storehouses
- He had so much food he couldn't even number the food in every city

Genesis 41:50 (KJV) And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

- Joseph has two sons in rulership

Genesis 41:51 (KJV) And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.



- First son called him Manasseh made him forget all his pain he went through with his brothers

Genesis 41:52 (KJV) And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

- He named second son Ephraim because God allowed him to be fruitful

Genesis 41:53 (KJV) And the seven years of plenteousness, that was in the land of Egypt, were ended.

- The 7 years of plenteous ended

Genesis 41:54 (KJV) And the seven years of began to come, according as Joseph had and the dearth was in all lands; but in all of Egypt there was bread.



Genesis 41:53

dearth
said:
the land

- All over the land it was no bread but
- Outside Egypt others were starving

in Egypt

Genesis 41:55 (KJV) And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.



- The people cried to Pharaoh; they were sent to go see Joseph
- Joseph knows how to portion the food

Genesis 41:56 (KJV) And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

Genesis 41:57 (KJV) And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.



- Famine is all over the earth
- Joseph opened all the storehouses and sold to the other people
- Sometimes Most High can have a better plan for you
- He's watching how you are going to handle going through your trials

Genesis 42:1 (KJV) Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

- Father said stop looking at each other and go to Egypt to buy food



Genesis 42:2 (KJV) And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Genesis 42:3 (KJV) And Joseph's ten brethren went down to buy corn in Egypt. **Genesis 42:4 (KJV)** But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

- The 10 brothers are going to Egypt for food
- Jacob doesn't want his younger son going
 - Both Joseph and Benjamin have same mother
- Father thinks Joseph is dead. Therefore, he's keeping his younger son so nothing will happen to him

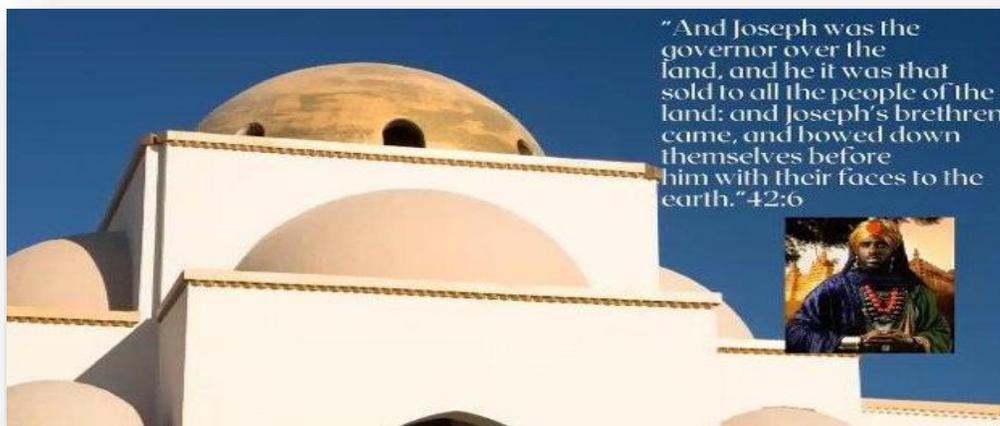


Genesis 42:5 (KJV) And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

Genesis 42:6 (KJV) And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

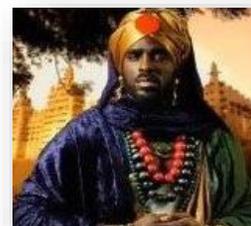
They don't realize but...

- Brothers had to bow down to their same brother they sold in slavery
- Now the Most High changed it up >>> now they need him
- Joseph is in the position where he can be evil towards his brother and pay them back for what they've done



Genesis 42:7 (KJV) And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

- Joseph brothers don't recognize him
- Joseph did not acknowledge >>> he spoke with them roughly



Genesis 42:8 (KJV) And Joseph knew his brethren, but they knew not him.

- Joseph knew them but they didn't recognize him

Genesis 42:9 (KJV) And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.

- Joseph is accusing them of being spies to see how much food they have

Genesis 42:10 (KJV) And they said unto him, Nay, my lord, but to buy food are thy servants come.

Genesis 42:11 (KJV) We are all one man's sons; we are true men, thy servants are no spies.

Genesis 42:12 And he said unto them, Nay, but to see the nakedness of the land ye are come.

Genesis 42:13 (KJV) And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

- The Brothers are trying to convince Joseph they came to the land for nothing more
 - We are honest men. We all have the same dad
 - One died and youngest brother is with our father

Genesis 42:14 (KJV) And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:

Genesis 42:15 (KJV) Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

Genesis 42:16 (KJV) Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

- Joseph saying: The only way I believe you're not spies is if you all bring your younger brother back
- One of you go back and get your little brother and the rest shall be kept in prison

Genesis 42:17 (KJV) And he put them all together into ward three days.

- He put them in jail for three days

Genesis 42:18 (KJV) And Joseph said unto them the third day, This do, and live; for I fear God:

Genesis 42:19 (KJV) If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

Genesis 42:20 (KJV) But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

- Joseph saying: This is what we are going to do, if you all are true men. One stay back in prison and I'll send corn for your houses

- Bring your younger brother and you won't die

Genesis 42:21 (KJV) And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

- They knew they were guilty, concerning Joseph. Now it's back on us >> This is why distress coming upon us

"Just like the truth. You should not wait until judgement to examine self"

Genesis 42:22 (KJV) And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

- Reuben said, "Don't you remember I said I'd we do evil to our brother it will come back to us. Now the blood is on us"



Genesis 42:23 (KJV) And they knew not that Joseph understood them; for he spake unto them by an interpreter.

- They didn't know that was Joseph they were talking to
- Joseph understood when they were arguing with each other about him
- Joseph spoke to them through an interpreter
 - He acted like he needed an interpreter

Genesis 42:24 (KJV) And he turned himself about from and wept; and returned to them again, and communed with them, and took from them Simeon, bound him before their eyes.

- Joseph was so upset, turned his back and wept
- He took Simeon and put him in jail
- Joseph then tells them to go get their younger Benjamin



Simeon

them,
and

brother

Genesis 42:25 (KJV) Then Joseph commanded to fill sacks with corn, and to restore every man's money sack, and to give them provision for the way: and thus did he unto them.

- Joseph filled they sacks with food and gave them back their money
- Give them provision for the way and have enough for this journey all because he still loved them
 - He didn't render evil for evil -
 - He overcome evil with good
 - He valued the MH not his brothers
- God had Joseph written about because he forgave

their
into his



Genesis 42:26 (KJV) And they laded their asses with the corn, and departed thence.

- Servants put the corn on the donkey

Genesis 42:27 (KJV) And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth.

Genesis 42:28 (KJV) And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?

- When they saw money in the sack it looked like we stole it. they are wondering “what’s happening to us ?”

Genesis 42:29 (KJV) And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

Genesis 42:30 (KJV) The man, who is the lord of the land, spake roughly to us, and took us for spies of the country.

Genesis 42:31 (KJV) And we said unto him, We are true men; we are no spies: **Genesis 42:32 (KJV)** We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

- Now they went home, and they told their father everything
- We told them we are not spies only to get food
- We told him “we got 12 brothers one died, and the younger brother stayed back with our dad”

Genesis 42:33 (KJV) And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

- They said we had to leave Simeon to come get Benjamin
- We need to let him know we are not spying

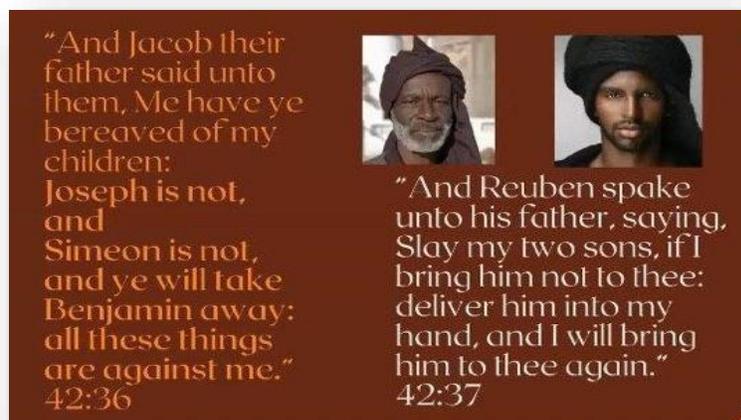
Genesis 42:34 (KJV) And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

Genesis 42:35 (KJV) And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

- Now they are looking at “how did we get all this money”. It’s going to look like we stole this money
- Because they didn’t pay for the food now it looked like they are thieves >>> they are getting afraid

Genesis 42:36 (KJV) And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

- Father like I already lost Joseph, Simeon is gone and now my younger son Benjamin

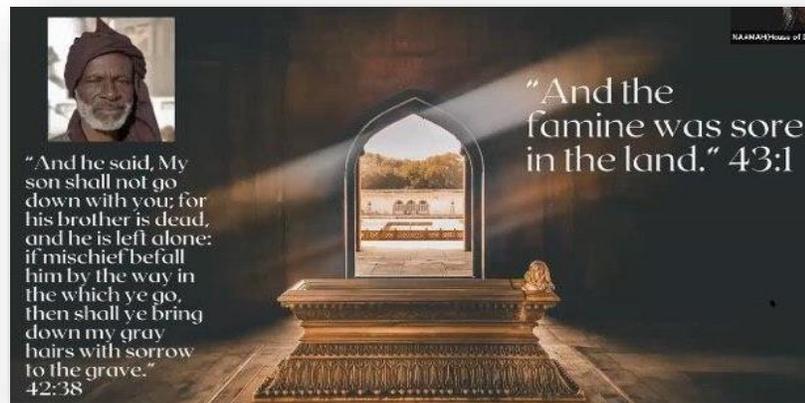


Genesis 42:37 (KJV) And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

- Reuben said “Dad, you can keep my two sons and if I don’t bring your sons back you can slay my two sons”
- Reuben saying “trust me dad”

Genesis 42:38 (KJV) And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

- Father is like I am not sending Benjamin I am going to die I can’t afford to lose another son.



Romans 12:21 (KJV) Be not overcome of evil, but overcome evil with good.

- Overcome evil with good and good is keeping the commandments