



DOS Event: Titus 2  
Topic: A Treacherous Wife Will Deal Treacherously  
Hostess: Sister Bayla  
Date: November 8<sup>th</sup> 2023

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Chat

A  
Treacherous  
WIFE  
WILL DEAL TREACHEROUSLY

WEDNESDAY NOVEMBER 8TH  
8PM - 10PM EST  
BAYLA ISRAEL & PANEL  
ZOOM.US



### Definition

**TREACHEROUS MEANS:  
NOT TRUSTED OR DANGEROUS**

**TREACHEROUSLY:  
FAITHLESS, FALSE, DISLOYAL, TRAITOROUS,  
TREACHEROUS, PERFIDIOUS MEAN UNTRUE TO  
WHAT SHOULD COMMAND ONE'S FIDELITY OR  
ALLEGIANCE. FAITHLESS**

**TREACHEROUS BEHAVIOR:  
BEHAVIOUR THAT DECEIVES OR IS NOT LOYAL TO  
SOMEONE WHO TRUSTS YOU:**

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*Opening Song: Wisemen "Dragon"*

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### Sister Bayla

Tonight, we will go into what is a treacherous wife and our mindset. We have to examine ourselves to the fullest extent according to the scriptures. There are times when we may not want to go and read about Jezebel or Michal or any wicked women in the bible. We may think we have it down pat and negate those scriptures, but it is important to examine our ways to make sure they are not aligning with those spirits.

Captain Zakar did a class recently called "The Overcoming" concerning how some of us behave like Christian women with fringes. And we have to think about it as, if we're doing the dress code and keeping the dietary law, what about our actions? The Bishop says, Study Pray and Apply. We need to be about action. So, we need to ask ourselves; do we have a treacherous mindset?

Ask yourself, Does your husband trust you? Does he believe that you believe in what he brings out to you? Or what leadership brings out?



## **Sister Naamah**

I was going over some of the synonyms for Treacherous; False, Disloyal Faithless and I remember when I first came in I was definitely a treacherous wife.

If my husband said something that aligned with what I wanted to do, then I was the best wife ever. But if he said something that went against what I desired, then I was treacherous. I behaved a lot like Queen Esther with how she dealt with the king. I handled situations in a calm manner, but deep down I was not okay with the program.

Let's say, my husband would say he would not want me to buy some jewelry. And I would answer him kindly, but I would still go out and buy it. That's being a treacherous wife. I would not tell him that I bought it and when he saw it I would act as if I didn't know.

My point is, that when we read these scriptures, we have to really take accountability. We have to ask ourselves what we see in ourselves that is treacherous. The women you see today did not drop out of the clouds behaving perfectly. For years, through the scriptures, we learned that we have the devil on us. Everyone has a conscience and we know whenever these definitions come out we know what we deal with. We know what we are not doing, and if you want to get to the kingdom we have to start applying.

**Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.**

- I believed because I was not being confrontational that I was good. It was right for me even though I was getting over and doing what I wanted. No one could stop me. But when I read the scripture, I could be put the death I had to examine myself, and I think a lot of sisters are not honest with themselves.
- Like Captain Zakar said in his class, "the moment we stray from what's written", like how our desire should be unto our husbands. Mine was not, it appeared that way, but in my thoughts, it was not. This is evil and dangerous because no one is able to help you if no one knows what's going on.

**Jeremiah 17:9 The heart *is* deceitful above all *things*, and desperately wicked: who can know it?**

- We come up with something in our minds and convince ourselves that we are right.
- As wives, we have to learn that our desire is unto our husbands and that we have to be loyal, not disloyal. Loyal to our husbands, and loyal to God. Not just sometimes, but all the time!
- And until we can get there, we will not make it to the kingdom. I had to fast and pray for a year, and from there, it was a battle. I had to fight my thoughts and get them in control because they were going to get me killed.

**Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,**



As a wife when you go down this list you have to think to yourself which ones you identify with. As a wife, I think a lot of us do not take accountability. We have to be honest, if we are no good then say it, and start watching classes that pertain to that. I had to pray to God to teach me how to be submissive and to put submissive women around me. I watched classes on it and eventually, I was able to conquer it.

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### **Sister Bayla**

I love the point brought out about sisters having a lack of accountability. We know what we deal with and need to be thorough with our examination. Even as counselors, we don't always know what's going on. We get one side of the story and meanwhile, you can be dealing very treacherously with your husband. We give counsel and you don't do anything that's said and suddenly there is a war going on inside the house. A lot of the time this happens because we have a worldly mentality on what a marriage should be and we have to renew our minds.

### **Sister Eliora**

It takes a lot to be real with yourself. To stand in the mirror and admit that we are not right. We should not look at our faults or not having it altogether as weak but look at it as courageous. We have examples, like Sister Naamah, who can courageously admit that she was a treacherous wife.

We all have spirits that we deal with and need to repent and fast for.

Everything starts at home. How we take care of our husbands and show allegiance to them and not just with our mouths, but with our minds.

Being able to bring subjection and submission in your mind can bring you forward to sincere allegiance. Which is the opposite of treacherous which is fake.

We can't lie to ourselves but be real so that we can become the women we read about in the scriptures.

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### **Sister Anaayah**

The scriptures say, know thy own soul. So, if we are examining and searching our ways we know who we are and what we struggle with.

For me, I like to go back to the scripture,

**Genesis 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.**

As for me, I come from a background where both of my parents passed away by the time, I was 18. So, I was on my own for a long time. When you don't have anyone to guide you or depend on, you are alone in the world trying to live. It is a terrible feeling.

When I got married, the verse about he shall rule over you is serious. A lot of sisters don't actually think about that, and when I look back, my husband is not the type to argue, he





commands and that's what it is. And as Sister Naamah said, we have ways where we know what he said, but we don't understand it. But we shouldn't question it. They are our heads; they lead us and we follow as long as they are not telling us to break the law. And that took me some time, from being 18 and on my own to married at 36.

The scripture says he shall rule over you, ruling over you means, telling you what to do, what to wear, how to wear it, where to go, and how to spend your money. Anything you can think of, your husband is the head and ruling over you. And that might take time for some, and those that are not married and did not think about it like that, that's what it entails.

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### **Sister Yemina**

I also wanted to say one of the most treacherous things you can do is show up to the school acting like a submissive, loving wife and be completely opposite at home. This drives your husband absolutely crazy, and as women, I don't know anyone who likes sisters who are mean and nasty to you in private but kind and caring in public. This would drive you crazy, but we do it to our husbands.

We show up to the school ready to serve and please our husbands, but at home, you are too tired to serve, he can get his own water or you're too busy and deny him sex. You cannot act like that because it is definitely treachery. Your children will look at how you're acting at the school and wonder if you're their mother because you are acting differently than what they are used to at home or in the car before you enter the school.

### **James 1:8 A double minded man is unstable in all his ways.**

If this is you, sis you are unstable. And therefore, if you are unstable how many of us can trust an unstable mind? *We don't.*

Some of us have unstable parents and we don't trust them. So, you're unstable and your husband doesn't trust you, your children don't trust you, the sisters in the body don't trust you, no one trust you and then you want to call for counsel and we try and counsel you and the whole counsel is a lie because you're not telling the truth there either.

So when it comes to treachery, that is one of the biggest treacheries you can have. BE STABLE. If you're going to be a nigga at home then come congregate as a nigga, we can work with that. But if you're going to be fake at school, be fake at home until it becomes real. Fast and pray and get it off of you so you can be that loving Israelite woman and get the kingdom.

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### **Sister Adalayah**

So, on the subject of being fake, I'd like to read

### **Romans 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.**

Dissimulation equals fake. You claim you love God, yourself, and your husband, but you're walking around too-faced, doubled-minded, and it's ridiculous and scary.



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### **Sister Yanna**

I wanted to touch on what we were talking about with examining and being honest with ourselves. It's one thing to say it to yourself but to confess it to your husband is another thing. It takes a lot to be able to digest it and reveal it to your husband which helps kill that spirit.

### **Sister Bayla**

Seeking counsel is a big thing that 90% of sisters lack because we want to hide who we truly are. In order for us to have a revolutionary mindset and to get the hell out of here, we really have to go back to the root of the problem-whatever we're dealing with or whatever we battled in the world. Coming into this truth we're supposed to become new creatures. You cannot become new if you're still holding onto that old baggage.

Like what Sister Naamah went into you have to have that spirit to understand now you have a husband that will rule over you and you have to learn to submit. There are examples of other sisters to follow, and it's not to say we won't have things we're battling with but confess these things. The scriptures say we will be known by our fruits, our husbands would not allow us to do these panels if they knew we were full of it.

During Tabernacles when I hosted the last Titus 2 with Sister Shamarah I went over not wanting to travel with my husband. And he said it was not revolutionary of me to say. I had all these excuses since just moving to Raleigh and he was like that's not very revolutionary and if you're talking like that you won't be able to do anything else.

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### **Signs of Treachery**

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- 1) Humiliating your husband or putting him down in front of others.
- 2) You're a liar! And your husband doesn't believe a word you say.
- 3) You are Selfish.
- 4) You are not Supportive.
- 5) You deny his Sexual Desires.

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### **The Overcoming | Captain Zakar**

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### **Sister Naamah**

I will talk about withholding sex in a marriage. It's evil. The scriptures say not to defraud each other. God commands us not to play those kinds of tricks because affairs and resentment come out of it. Women know that men really want it, so we use that as a way to get back at them. So if you don't want a situation where there is a clean-up wife and you all are a couple you need to handle your business.



Bishop Kani always speaks about emptying the tank before he leaves in the morning, or when he comes back or he rolls you over at 3 am in the morning. You should be happy you have a righteous man to do righteous things. He's not in the strip club, he's not getting drunk, he's not using drugs. He's out here trying to better his people and himself.

When you have a problem, I think you should state your problem with your husband. Give him time to change. He may change the next day or change in a couple of months. Some men don't get it right now. But once you put it in the air what the problem is, you can move on.

Look at it as, if your husband said I'm not getting any sex so I'm not paying the rent or putting groceries in the fridge. I think from being in a sincere and pure-hearted place you should state whatever the problem is and pray about it and let God handle it. You have to trust God and that maybe he'll put men around him, or classes come out, or he'll repeat what he did at home that you didn't like to one of the brothers and they'll say something. But you have to trust the process, not render evil for evil, and play games.

In the beginning of my marriage when me and my husband were mad at each other he thought there would be no sex. I said we could put the marriage problems to the side because we already discussed it. I didn't really care about whatever my problem was. I said it and I'll give him time to extract from it and maybe receive what I said. It could take a month or may take him weeks or even years. But I would love him through his flaws and be behind him until he gets to the place, I need him to be.

I would still support him even though I did not get my way. As long as I was able to speak and he heard me we can keep it respectful and keep it moving. I'm thinking what if he said something to me and I didn't like it, I would still want him to pay the rent.

Don't be petty. If you have a problem state what it is and be mature about it. He may not change any time soon, but you said it, you pray to God, maybe even fast, and let the Most High handle it. You have to trust the process.

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### **Sister Yemina**

To those of us who did not come into the truth as virgins or married our husbands as virgins. Some of us in the world were having one-night stands or dating men for a few weeks or months before having sex with them. These men haven't proved anything to us or done anything for us. Yet, we still laid on our backs and we had a good time. But now we are here in a marriage and is upset that he won't do x, y, and z for me.

He's struggling to be the man I think he should be according to the scriptures. And now here you are not wanting to have sex with your husband who is sharing a life with you. It is not fair, and you're doing yourself a GREAT disservice because I don't know any wife who wants to be cheated on. There is no one sitting back hoping that he cheats this week. But your actions are doing that.

As Captain Zakar said in The Overcoming, I never saw the mental aspect broken down for a man before. But, the scriptures say do not defraud one another. So, for you to do that to your marriage, what are you expecting your outcome to be? Because you withhold sex will not make



him bend to your will. All it will do is have him go somewhere else to get that satisfaction. Lord willing you have a godly enough man that can hold out and say I'm keeping God's commandments and I can fight through this with my wife.

BUT, you don't know how strong that demon is on your husband. So, you're playing with fire and when you get burned, you're going to want to come cry to somebody, and no woman in this truth is going to feel sorry for you because you weren't upholding your end. And just like Deacon Yoshua said, you can be married to Nabal all day, but you better be Abigail and doing your part. Because it is your job to be blameless. Because when you get to the kingdom God is not going to say you didn't have sex with him because he couldn't hold down a job? Good, I wouldn't have had sex with him either.

If you are playing this game by withholding sex from your husband, and let's say he does step outside of the marriage. Do you really want your children to question why you and your husband aren't sleeping in the same room, not talking or mad at each other? Do you really want to go through all that explaining on top of the pain and hurt from the marriage? And yes, he committed the sin, but it all started with your sin.

You're so focused on what he did, and how could he do that to you? But it all started with YOU.

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### **Sister Naamah**

Going into what Sister Yemina said, some sisters play games and will say they don't want to have sex. They know what their husbands are attracted to, what they like for them to wear smell, or speak. So, what they'll do is look unattractive, or unappealing just so he doesn't come to them for it. Be stiff as a board during sex, or wear clothes with Clorox stains or Aunt Jemima headwraps and expect your husband to want to have sex with you. These are the games women play when we don't have our way and we need to stop.

Put some care into your marriage, or otherwise, you're going to become the convenience. You have to fight for your marriage, when he's upset you still have to fight for him and be loving and kind. Sometimes you're upset, but when your husband comes home you have to put that to the side because now it's all about him and how to please him. You can put on his favorite lipstick color or smell, cook him dinner, or draw his bath.

Whatever you put into your marriage you should get so much, and if you put nothing then you get nothing.

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### **Sister Bayla**

I want to go in on the effort. If you don't put the effort into it, somebody else will.

**Proverbs 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.**

**V17 I have perfumed my bed with myrrh, aloes, and cinnamon.**

**V18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.**





**V19 For the goodman *is* not at home, he is gone a long journey:**

**V20 He hath taken a bag of money with him, *and* will come home at the day appointed.**

**V21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.**

Pursue your husband sometimes. They don't always have to pursue you.

Think about the things you use to say to get your husband. But then in this truth, they learn they have to command their homes and rule over them as well as have their wife and children in subjection.

We have to think about the imagery of what we're showing to our children. Are we showing them a righteous marriage or are we showing them our treacherous ways? We are lying around, not teaching the kids, not making sure the house is presentable and your husband may want to invite some brothers over and you don't want to clean up and play your part.

You are like his opposition; you're always bumping heads with your husband. He knows what you won't do or cook. You only have noodles and hotdogs; this is not college. Get that man a real meal he deserves.

We're going to go over some of the treacherous women in the Bible, starting with Delilah who was Samson's wife and kept nagging him until he revealed his secret to her about his strength in his hair.

One of the characteristics she had was that she used his weakness to control him. If you have the ability to twist every situation to make them the wrongdoer, you are Delilah. This is heavy.

When counseling it's always the women who are never doing anything. Women must take accountability.

If you endlessly nag or pressure your husband about something over and over. Let his ye be ye and his nay be nay. Don't continue to go back and forth over it.

Some of us are tempted to betray our husbands, It is what it is, but some of us don't believe.

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### **Sister Eliora**

When you first get married you still have a lot of your own mind. And you don't know what it really means to have your desire unto this man. And you start to realize, especially when he corrects you, that you aren't supposed to do this or speak like that.

We don't belittle or husband or speak down to them, but we are to speak life into them and build them up. And that's our desire, all the ways that we can please them. Intimacy is not just physical with our husbands but mental.

**Proverbs 31:26 She openeth her mouth with wisdom; and in her tongue *is* the law of kindness.**



I remember when my husband corrected me on this when we first got married because I had said something slick. He had to correct me with the scripture and it's been eight years and I have never done that again. I had to learn that I should speak life into my husband and never make him upset or make him feel any type of way, even if you may have said something and you did not mean it to that intention. But it came across that way and you have to fix it.

Learn what he does like, how he likes you to speak to him and exhort him, text him after one of his classes and give him praise. Be his cheerleader, make him feel like a king. Have his children greet him at the door. They love these things.

**1 Thessalonians 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;**

It is our business to please our own husbands; not just physically, but spiritually. How we build their home up and make them feel at ease and relaxed when they return.

Your biggest praise should come from your husband and your children. You can say My Lord to sisters, but never at home to your husband.

All things will work out when you submit. When you do so everything just flows.

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### **Sister Naamah**

Think before you speak, but that's a part of accountability. You do not have to go to every argument you are invited to. Everything matters in regard to how you speak. And in certain arguments, you may have the point or you may be right, but you don't have to go for every fight every time a man might be upset or frustrated. Maybe it's not even you and it was work or the brothers and you feel like when he came home it was directed towards you.

You can still decide carefully what to say because this next sentence that comes out of my mouth will matter. It can change the dynamics of everything. So we have to learn to think before we speak. You know your husband, and depending on that next sentence what will it do to the rest of the day.

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### **Sister Eliora**

Like Sister Shamarah said we should build these key memories from moments that we created with laugh, love, and peace. But if you're treacherous woman you will not be happy

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## **Q & A Portion**

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### **Sister Bayla**

If you're battling, make sure you have a counselor or you're providing one. A sister that is a senior to you in this truth and is trusted by your local leadership to counsel you.



- 1) How do you maintain the level of respect to you husband inside the congregation as well as your home?

### **Sister Naamah**

What I always tell my family is that we are going to practice it here in our house because it's like a child. If the child is rude in the house regularly and no one does anything about it, she will go out into the street and be rude. And a lot of mothers want to get frustrated then, but she's been rude in the house. She's been disrespectful, rolling her eyes, and sucking her teeth and no one did anything from in the house.

What we have to master is talking to our husbands respectfully. Listening and then fulfilling what her needs. You listen and then you do; he does not need your opinion unless he asks you what you think. Like the scriptures say, we study to be quiet, a lot of women don't know how to be quiet. A lot of us might want to say something but we need to nip it in the bud and instead do what he says.

We actually make it harder than it is. Practice in the house, don't be a hypocrite, so this way when we come out it's natural. Because we've been doing it over and over. But if you don't practice it in the house, you will go out and it will seem normal to you and when you become a class because you did not know how to correct yourself you will be upset. We have to learn how not to be hypocrites and learn to take accountability at home.

Sometimes you and your husband may not agree and he says he does not like the way you spoke to him, and you may wonder how did you speak, but the fact that he said that just change your tone.

### **Sister Anaivah**

Some sisters always say I'm not married and I don't have a husband. But you can practice in the congregation if you're on different teams. For me when I serve the men in the congregation, I caught myself when speaking with them. Now, when I greet them, I make sure to greet them kindly and respectfully.

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### **Sister Yanna**

If you're practicing and rehearsing being respectful to your husband in the house. When that day comes in the congregation and he's getting on you in front of sisters and other officers you will be able to take that and say I understand versus you reacting badly with an attitude. If you're disrespectful at home it is going to seep out into the congregation. You will get tested.

### **Sister Eliora**

**Proverbs 12:4 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.**

We should always keep this in mind

Be someone he praises and has good things to say about you as well as other men speaking highly of you. Bring praise to your husband's name and household.



### **Sister Yemina**

There is a narrative being pushed in the world that a man needs to earn your respect. He needs to do that before hand right? Once you're married that no longer matters. One of the things you need to abide by is

#### **Ephesians 4:23 And be renewed in the spirit of your mind;**

When you read the scriptures around this is talks about putting off the old man and putting on the new so you firstly have to renew your mind and come to the realization that you are not married to the most perfect man but an imperfect man and in return he is married to an imperfect wife.

And that's why Titus 3:3 says we were once all foolish right? So the grace you want him to give should you give back even more as you learn to be a follower and wife. Put yourself in the other's shoes because you are an imperfect mother as well. Does this mean your children do not respect you because you're imperfect? No. So if you're following the order then your children have to give you respect and you have to show your husband respect and your husband shows respect unto Christ. That's the order.

That is how I try to look at it, because he is my husband, and if I want him to forgive me and give me some grace and some lead way as I try to work and get this thing together and get it right as his wife. Then I will give him that respect inside and outside the house so that he can feel in his spirit like a leader. And as he feels that he becomes that.

### **Sister Naamah**

A lot of times women get so caught up focusing on their husbands flaws that we have a hard time focusing on us. You should be able to go to you husband maturely and respectfully and put the issue on the table and go back to doing you. We have so much that is going on with us no one has time to be someone's FBI or CIA. I will respectfully tell him because that's what wives do, but I have to worry about myself and my children. Imagine having 4 kids each with 4 weaknesses. That's 16 different classes I will have to watch because they all deal with different spirits.

We need to learn to keep our mirrors on us and fix ourselves. At judgment day we cannot go before God worrying about our husband we have to worry about ourselves and make sure we're right. KEEP YOUR MIRROR ON YOU. Make sure to let your husband know, respectfully what's wrong. Put it on the table, pray for him and then go back to what you could do better for yourself and your children.

**Revelations 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**V21 And I gave her space to repent of her fornication; and she repented not.**

**V22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.**



**V23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.**

God had a problem with Jezebel because she was seducing his servants. One of the seductions that goes on is when one sister disrespects her husband around other sisters and they start to think it's funny. Or they start to think it's cute.

How about we are not getting in the kingdom with that. So even if nobody see's it God is weighing our thoughts and our ways and if you are surrounding yourself with women who are not submitting or rebellious and evil wives then you most likely will not get the kingdom.

Sometimes you have to change your circle. It is what it is. If a sister comes around you speaking ill of her husband you have to check your spirit. Why is she coming around you with that kind of speech? Would she have done this in front of leadership wives? Why would she choose to be that way around you. Something is wrong with that.

I would choke on my water if someone said that around me. I would wonder why she even thought to say that to me. Am I giving off something that made her feel it's okay?

That space is when there are classes coming out to get us to repent but some sisters don't want to repent. And any sisters that were down with Jezebel will be judged.

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### **Sister Adaliyah**

**Sirach 28:14 A backbiting tongue hath disquieted many, and driven them from nation to nation: strong cities hath it pulled down, and overthrown the houses of great men.**

**V15 A backbiting tongue hath cast out virtuous women, and deprived them of their labours.**

**V16 Whoso hearkeneth unto it shall never find rest, and never dwell quietly.**

It does not take much sisters. You can try to be first, second, or third place. Keep order and stay in your role. Don't try and be Jezebel, it is our role to be a support to our husbands. Your children are watching, sisters are watching, and we are here to be examples.

### **Sister Yemina**

What do you have to say to sisters that say

- 1) We do not spend time together anymore and they are lonely being married to a man of rank.

### **Sister Adaliyah**

Get a hobby! Get a job! I don't understand how any repented sister is lonely or bored. You should be proud your husband is out fishing for the Lord. At the end pf the day are you his friend and companion? My husband loves spending time with me, so what are you doing where when your husband has free time he is not spending it with you?





### **Sister Anaayah**

**Sirach 33:27 Send him to labour, that he be not idle; for idleness teacheth much evil.**

If we have children, there is not enough time in the day to be idle. You can do things for the body, with certain offices. What are you doing? I'll be so busy some days that I don't know how to fit certain things into my schedule.

### **Sister Naamah**

A lot of sisters do not know how to enjoy their own company. You always need company. You need a hobby or things you love to do.

**1 Corinthians 14:4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.**

**V5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.**

Charity is not selfish. We have to remember when we first heard the truth and how we fell in love with it. There are still women having abortions and girls being whores. Boys behave like women and boys and girls do drugs. Our husbands need to go out there and wake them up.

The same love they show to us, the sacrifices they made to go and teach is the same love we need to show to them when they go out and do the work to help our community.

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### **Sister Bayla**

**1 Corinthians 7:29 But this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;**

Are we being a helpmeet, that pillar of rest, or that pillar of stress?

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### **1#**

YouTube

<https://www.youtube.com/live/OEkPNZrhPSo?si=IvN0H7SFWytrUrVa>

The Overcoming | Captain Zakar

