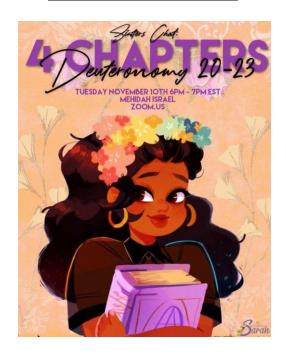


Topic: Deuteronomy Chapter 20-23

Hostess: Sis Mehidah
Event: Titus 2 – Tuesday 4
Chapters

Date: November 10, 2020



Recap from Last Chat: Chapter 19

Slayer city - if an axe falls while you are chopping wood and causes an accidental death or a death in ignorance, the Most High created cities that were made available so no one would seek vengeance on the victim's behalf.

<u>Deuteronomy 19:4 (KJV)</u> And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

<u>Deuteronomy 19:7 (KJV)</u> Wherefore I command thee, saying, Thou shalt separate three cities for thee.

- The Most High provided three additional cities so that no innocent blood would be shed.
- As it was not our custom to kill someone if they killed our family. Unfortunately, Israel kills eye for an eye.

Ezekiel 4:13 (KJV) And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.



- The Most High believes in purity even in our clothes and our food.
- O Today our food is mangled, the food is defiled.
 - For Example: Food could be defiled by a butcher using the same knife to cut pork and then to cut your meat at the market.

<u>Deuteronomy 19:14 (KJV)</u> Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it

Labor landmarks were not to be removed.

<u>Deuteronomy 19:15 (KJV)</u> One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

- O There must be 2 or 3 witnesses
- If a false witness suspected, then the matter is to be brought to judgement.
- If the matter was found that the person lied, then the judgment goes to the liar.

Chapter 20

Deuteronomy 20:5-8 (KJV)

- <u>vs 5</u> And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
- <u>vs 6</u> And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
- <u>vs 7</u> And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. <u>vs 8</u> And the officers shall speak further unto the people, and they shall say, What man
- <u>vs 8</u> And the officers shall speak further unto the people, and they shall say, What mai is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
 - When it came to going out to war, there were stipulations as to why men could not go to war:

lf...

- He buys a new home and has not dedicated it yet.
- Planted vineyard and had not ate of it yet.
- Betroths a wife, he could not go out



<u>Deuteronomy 20:9 (KJV)</u> And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.

- All types of things go on out there and you must be fit
- I am amazed at how brothers can focus on everything that is going on and still have the ability to bring out scriptures
- We must stay away from the wicked as they will be an influence of some sort

<u>Deuteronomy 20:18 (KJV)</u> That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

• For Example: Our kids may be influenced by school mates that emulate something that they may have seen on tv

Deuteronomy 20:19-20 (KJV)

<u>vs 19</u> When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:

<u>vs 20</u> Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

O Bulwark - a defensive wall (vs 20)

Note: It is important when you do not understand a word, learn it in the simplest form.

- You must understand what you are reading
- After reading those versus you realize that Esau destroys everything, he encounters
- O For example There was also a time where there were trees everywhere with Native Americans (Gad) living here.
- We utilized the fruit of the land.
 - For instance, you can grow bananas in America and coconut as well. With those plants there are so many things you can do with them. Coconut tree, oils, butter etc.
 - The Most High made sure we were self-sufficient

Chapter 21



Deuteronomy 21:3-8 (KJV)

- <u>vs 3</u> And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;
- **vs 4** And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:
- <u>vs 5</u> And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:
- <u>vs 6</u> And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:
- **vs 7** And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.
- <u>vs 8</u> Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.
 - If someone is found dead and no one knows, like when dealing with kids no one knows what happened, if there is a situation where no one knows and a man is just lying there, a female cow is sacrificed
 - Of course, in today it is not in our power to do it this way.

Deuteronomy 21:11-14 (KJV)

- **vs 11** And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
- <u>vs 12</u> Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
- <u>vs 13</u> And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
- <u>vs 14</u> And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.
 - And if in war, a man finds a beautiful wife, there were steps to marriage and divorce



Deuteronomy 21:15-17 (KJV)

- <u>vs 15</u> If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:
- <u>vs 16</u> Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:
- <u>vs 17</u> But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.
 - O Today, in most countries, polygamy is not allowed but if you are in a country where it is allowed you must follow the commandments as it trumps the laws of the land.
 - O In past times, if a man had children by both women but preferred the second woman to the first one, the inheritance remained to the first born of the first woman even if there is hate towards her as mentioned

Rebellious children...

Deuteronomy 21:18-21 (KJV)

- <u>vs 18</u> If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:
- <u>vs 19</u> Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;
- <u>vs 20</u> And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard.
- <u>vs 21</u> And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear
 - Dealing with a stubborn child, who will not listen to neither parents
 - All the men in the city should stone him and Israel is to hear.
 - Why? To instill fear in the people watching
 - Could you imagine everyone watching you getting stoned and watching that last stone taking you down. But today we cannot do that we must allow the Most High to deal with our matters.

<u>Deuteronomy 21:22 (KJV)</u> And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:



- If someone was hung on the tree, they are not supposed to be left on the tree all night - It was a curse to do so
- This is how we know that Esau is contrary to God
- They would have bodies hanging out there for many days and then left to take pictures in their Sunday's best.

Chapter 22

<u>Deuteronomy 22:1 (KJV)</u> Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

- Back in the day, if you are sitting on the porch and someone's ox is going by you were supposed to stop that ox.
- Or in today's time, a person's car rolling by, stop it.
 - It is part of loving thy neighbor as thyself -
- Sub laws: If you see someone's belongings are lost, and you know who it belongs to.
 - For instance, if a sister leaves something, you are to keep it to return it to her

<u>Deuteronomy 22:5 (KJV)</u> The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the Lord thy God

- The reason we have these laws are because we came out of Egypt following their customs
- Example: We can refer back to the Michael Jackson, "Remember the Time" video in which we were crossdressing.

<u>Deuteronomy 22:6 (KJV)</u> If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

- The first animal rights are mentioned right here
- The "dam" is referring to the mother, you may take the young but never take the mother.
 - Why, it is commanded to not take the mother? So, she could have more babies

Deuteronomy 22:9-11 (KJV)

<u>vs 9</u> Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.



- **vs 10** Thou shalt not plow with an ox and an ass together.
- **vs 11** Thou shalt not wear a garment of divers sorts, as of woollen and linen together.
- ➤ No mingling of seed, as The Most High is very serious as he did not want us to mix animal breeds nor our fabrics (in regard to natural materials)
 - Example, a skirt is blended with a raw material like cotton and wool all mixed together we are not to do but as for manmade material like acrylic. It is not talking about that.
 - For instance, two fabrics can be sown together but not mixed together.
 - Once you get something lawful then toss out something that is unlawful. We do
 not advise you to just toss all of your clothes away if you do not have other
 clothes.

Deuteronomy 22:13-21 (KJV)

- vs 13 If any man take a wife, and go in unto her, and hate her.
- **vs 14** And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:
- <u>vs 15</u> Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:
- <u>vs 16</u> And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;
- <u>vs 17</u> And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.
- vs 18 And the elders of that city shall take that man and chastise him;
- <u>vs 19</u> And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
- vs 20 But if this thing be true, and the tokens of virginity be not found for the damsel:
- <u>vs 21</u> Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly



in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

- O Discusses how women valued their virginity.
- Now we live in a generation where we want to get rid of our virginity.
- In the bible it explains how virginity was sacred. So special that parents held onto the token of virginity. It was something so special and nothing degrading.
- If a woman was not found a virgin, she was stoned.

Deuteronomy 22:25-26 (KJV)

<u>vs 25</u> But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die:

<u>vs 26</u> But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:

- Explains that rape is in the same category as murder
 - It breaks someone spirit

Chapter 23

Summary: This chapter discusses who will and will not enter into the congregation of The Most High

- If a brother was a whoremonger
- Liars, murderers etc.
- A bastard could not enter Esau
 - Moab nor Ammon could enter the kingdom of the Most High

<u>Deuteronomy 23:7 (KJV)</u> Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

- This is dealing with the mixed multitude.
- Not saying to walk around hating Esau but use wisdom when dealing with them.

<u>Deuteronomy 23:8 (KJV)</u> The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

o (precept the only way to enter the congregation was by being handmaids and servants Isaiah 14:1-4)



<u>Isaiah 14:1-4 (KJV)</u>

- <u>vs 1</u> For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.
- <u>vs 2</u> And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.
- <u>vs 3</u> And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,
- <u>vs 4</u> That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

<u>Deuteronomy 23:17 (KJV)</u> There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.

- No whores, or sodomites, any sexual promiscuity, indiscriminately with the number of sexual partners will be allowed in the kingdom.
- Rappers especially women are over sexualized, targeted to Israel to keep us in sin
- If other people are doing what God calls sin, leave those people alone
 - The Most High wants purity

<u>Deuteronomy 23:</u>18 (KJV) Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

<u>Deuteronomy 23:19 (KJV)</u> Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

- We should not use each other: usury
 - Talking about lending
- Also, we could not charge interest to Israel but to others.
 - For instance, if you have a cleaning company you charge regular to Israel and to others you could charge whatever you wanted

~~~Shalom Most High and Christ Bless~~~