

During the Greek activity, it was illegal to keep the Sabbath, be circumcised and our temple was taken over and defiled by the



As Judas bounded up the steps toward the temple, his heart raced. He didn't know what to expect. All of his life he had been taught how special and holy the temple was. He had learned all the stories of his forefathers who had died for coming into the temple while unclean and the priests who had sacrificed in the wrong way and had paid with their lives.

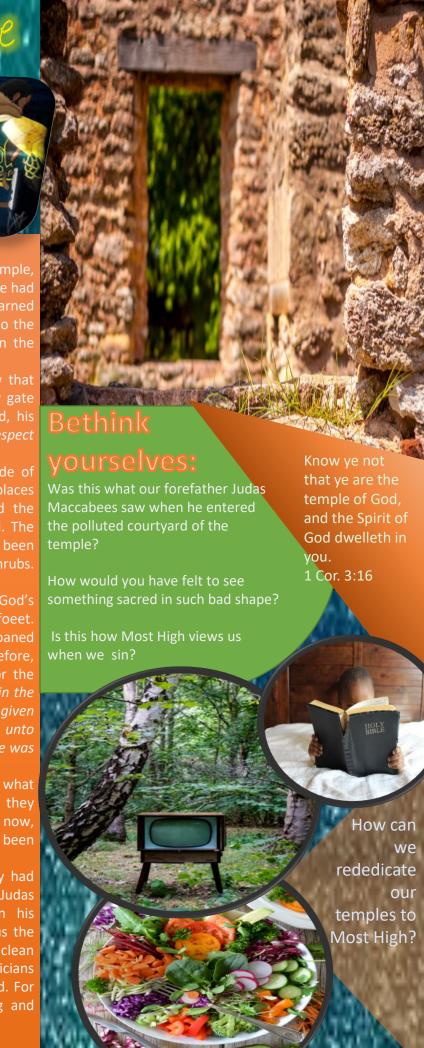
As he came up to the temple gates, he saw that they had been set on fire and burned. He pulled the crispy gate toward him, and as parts of the gate crumbled in his hand, his anger boiled! The Greeks would have to pay for their disrespect towards God's temple; may it be so!

There was little difference between the inside of the temple's court and outside of the charred gates. In both places there were bushes growing, and birds chirping. He heard the scurrying feet of an unseen animal, and his mouth dropped. The beautiful courtyard that before had shown like a jewel, and been constantly maintained, was overrun by dirt, animals and shrubs. Oh, how low we had fallen!

The very alter that burned away the sins of God's people was covered in dried blood with a swine's head at its foeet. Flies circled the carcass, and Judas Maccabees groaned remembering the words of his father, Mattathias: "Now therefore, my sons, be ye zealous for the law, and give your lives for the covenant of your fathers." How many laws had been broken in the polluting of the temple, the gate and the court? But it was not given to the Greeks to protect and consecrate such things, only unto Israel. Most High had not dealt so with any other nation. There was only one possible response: to rededicate the temple.

By now his men were cautiously entering what they, too, had been taught to be a sacred place. Previously, they had not walked as freely within the court's walls as they did now, but all there knew that the temple and its grounds had never been in such a disarray.

Turning to see his troops shocked, as if they had been once more outnumbered and yet victorious, Judas Maccabees spoke: "As my father so charged me upon his deathbed, so we must remain zealous for the laws and thus the repair of this, the Most High's temple. Prepare yourselves to clean this place and rebuild the gates and the alter. Let the musicians know, and make ready what food and strong drink is at hand. For we will rebuild Most High's temple, and give thanksgiving and praise for its rededication on the 25<sup>th</sup> day of Casleu!





## What did we learn?

Where can we find the rededication of the temple in the Apocrypha?
Who is Judas Maccabees? Why is name mentioned with the Feast of Dedication?
What does the word Hellenize mean?
How can we rededicate the temple today?

L Macc 4:38-61/Military Commander that defeated Greek troops, purified and rededicated the emple during the Greek captivity./To make Greek in form or character/Pray, eat healthy/clean foods, minimize the media, stop sinning, various answers accepted.