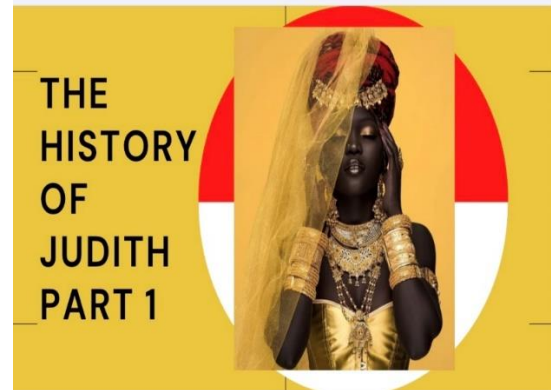


Event: Titus 2
Hostess: **Mama Naamah**
Topic: Foremother Judith
Date: Aug 19, 2020



Icebreaker: Who is your favorite Foremother and Why?

Sarah- She called her lord lord. We should make sure when we say “my lord” that we see Christ in our lords. Be long suffering and patience. Do not use it for show and use it around others and at home you treat him as an unrepentant Israelite.

Susanna- Her Faith was strong.

Hannah - 7 sons she had faith and knew she was going to see her sons again. Just the fact of her knowing she believes she will see them again. Great example of faith.

Abigail- She respected her lord the whole time no matter what he did and got a God-fearing man at the end. She never asked David to come fix her lord. Whatever went on between her and her husband she stayed there until the Lord helped her. Sometimes people think leadership can fix your marriage, but they we cannot force anyone to change. We give scriptures thus saith the lord and that is it.

Judith- she knew it was not about her looks. It is what you know and apply.

Esther- she stood up for her people even when she was risking her life for her people.

Tabitha- she left a legacy of good works. What is important is what is your reputation like when you die? What legacy are you leaving behind?

Hannah- Before she had children she was praying for a child. She asked the Most High “if you bless me with a son, I will teach him your law and rededicate him back to you”. She had faith. She kept her word.

Mary Magdalene- she was healed of evil spirit by Christ. She believed. Someone repenting and took it seriously.

Jael- the King was delivered into her hands.

Our foremothers knew their purpose. We need to know our purpose in this truth.

Esther- She was disciplined, faithful and helped her people, she was selfless. She did not care about herself and she was married to a King. She did not covet after all the things she had. Esther remained humble.

Deborah - This sister heart was all about supporting the men of the Most High. She reminded them of what Most High said “you will win. The battle is yours, have faith”. She knew it was not her place to usurp authority but to help them keep trusting in the Lord.

We need to support the men. If your mind is behind the men you will realize how important it is to work together as a unit.

Mary Magdalene- She was humbling, never hindered the work of her son.

Miriam- She did good works. She got in trouble and then kept her mouth close after judgement. Do not usurp authority because you will be judged. She tried to take power over the man because she was right, this is wrong.

Hebrews 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

When you have faith, it is something you are hoping for but there is no evidence there that it is seen. Like we have faith when we pray to the Most High, we never saw or met the Most High, but we believe He is there, we believe he hears our prayers and control everything base on the scriptures.

We must believe without seeing the results. Faith is believing we know the Kingdom will come and we will rule the planet, but we have not seen it, but we believe it. That is what faith is; to believe without seeing it.

Story Time: Foremother Judith

Chapter 2

Judith 2:1 And in the eighteenth year, the two and twentieth day of the first month, there was talk in the house of Nabuchodonosor king of the Assyrians that he should, as he said, avenge himself on all the earth.

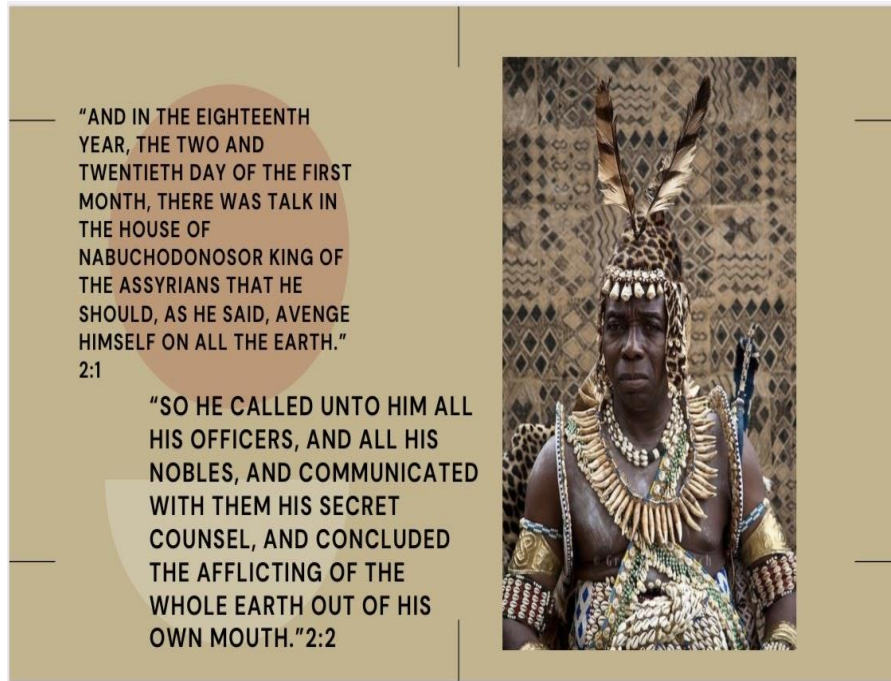
Key Point:

Nabuchodonosor King of Assyrians. Assyrians are Africans. It is important to know who the other nations are today.

Nabuchodonosor wanted everyone to look up to him as a god.

Judith 2:2 So he called unto him all his officers, and all his nobles, and communicated with them his secret counsel, and concluded the afflicting of the whole earth out of his own mouth.

When he had a meeting with his nation he said “I am going to take over the whole earth. That is my plan. Everyone going to submit to me”. So, he thought.



Judith 2:3 Then they decreed to destroy all flesh, that did not obey the commandment of his mouth.

The King Nabuchodonosor put an order out. They decided whoever will not look upon him as a god they would destroy them. This goes for any nation of people.

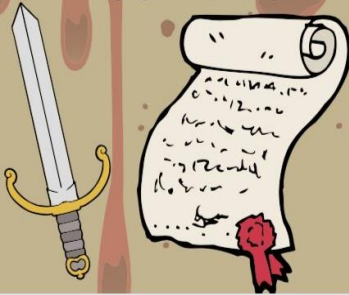
This was a problem for Israel because we do not bow down to other Gods, only our God!

Judith 2:4 And when he had ended his counsel, Nabuchodonosor king of the Assyrians called Holofernes the chief captain of his army, which was next unto him, and said unto him.

Key Point:

Holofernes was Captain of the King’s army. He is the head general. Holofernes is African and he is running the show.

"THEN THEY DECREED TO DESTROY ALL FLESH, THAT DID NOT OBEY THE COMMANDMENT OF HIS MOUTH." 2:3



"AND WHEN HE HAD ENDED HIS COUNSEL, NABUCHODONOSOR KING OF THE ASSYRIANS CALLED HOLOFERNES THE CHIEF CAPTAIN OF HIS ARMY, WHICH WAS NEXT UNTO HIM, AND SAID UNTO HIM." 2:4

Judith 2:5 Thus saith the great king, the lord of the whole earth, Behold, thou shalt go forth from my presence, and take with thee men that trust in their own strength, of footmen an hundred and twenty thousand; and the number of horses with their riders twelve thousand.

This King told his Captain; Holofernes, "picked men that can fight well and are strong".

Vision this:

120,000 men on foot coming to fight you

12,000 horses that ride and they are not riding nice on the horses they coming to kill



Judith 2:11 But concerning them that rebel, let not thine eye spare them; but put them to the slaughter, and spoil them wheresoever thou goest.

The orders were do not feel sorry for no one; whether it is a Man, women, or child. Everywhere you go if they did not acknowledge him as their god, he killed them.

Judith 2:12 For as I live, and by the power of my kingdom, whatsoever I have spoken, that will I do by mine hand.

King said "listen, whatever I said to you today it will be carried out do not spare anyone".



Judith 2:13 And take thou heed that thou transgress none of the commandments of thy lord, but accomplish them fully, as I have commanded thee, and defer not to do them.

He said, "you better carry out my order fully. If they do not accept me as they king, kill them. Do not let me hear that any of you felt sorry for the people, murder them."

Judith 2:14 Then Holofernes went forth from the presence of his lord, and called all the governors and captains, and the officers of the army of Assur;

Holofernes the Captain went to call all Governors, Officers and Captains.



"And take thou heed that thou transgress none of the commandments of thy lord, but accomplish them fully, as I have commanded thee, and defer not to do them." 2:13



"Then Holofernes went forth from the presence of his lord, and called all the governors and captains, and the officers of the army of Assur;" 2:14

Judith 2:15 And he mustered the chosen men for the battle, as his lord had commanded him, unto a hundred and twenty thousand, and twelve thousand archers on horseback.

He got 120,000 men on foot and 12,000 horses coming for Israel.



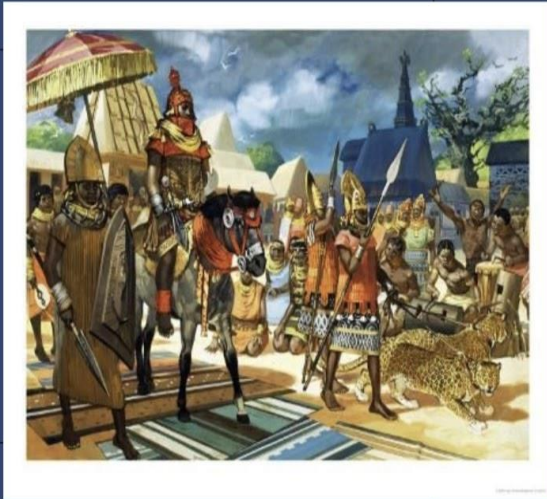
"And he mustered the chosen men for the battle, as his lord had commanded him, unto an hundred and twenty thousand, and twelve thousand archers on horseback;" 2:15

"And he ranged them, as a great army is ordered for the war." 2:16

Judith 2:20 A great number of also sundry countries came with them like locusts, and like the sand of the earth: for the multitude was without number.

So many men came that when you looked at the army it was like sand. It was so many African men coming to kill Israelites. They were like locust; small bugs and so many you cannot even see straight when there is a lot of them.

Imagine you are in the house with your children and you all do not bow down to this king; he is killing everyone.



"Then he went forth and all his power to go before king Nabuchodonosor in the voyage, and to cover all the face of the earth westward with their chariots, and horsemen, and their chosen footmen." 2:19

"A great number also sundry countries came with them like locusts, and like the sand of the earth: for the multitude was without number."

2:20

Judith 2:22 Then he took all his army, his footmen, and horsemen and chariots, and went from thence into the hill country.

"And they went forth of Nineve three days' journey toward the plain of Bectileth, and pitched from Bectileth near the mountain which is at the left hand of the upper Cilicia." 2:21




"Then he took all his army, his footmen, and horsemen and chariots, and went from thence into the hill country;" 2:22



Judith 2:23 And destroyed Phud and Lud, and spoiled all the children of Rasses, and the children of Israel, which were toward the wilderness at the south of the land of the Chellians.

Africans are coming and killing everybody. They killed the East Indians. They are not accepting the King as they God, so they are being put to death.



"And destroyed Phud and Lud, and spoiled all the children of Rasses, and the children of Israel, which were toward the wilderness at the south of the land of the Chelians." 2:23

"Then he went over Euphrates, and went through Mesopotamia, and destroyed all the high cities that were upon the river Arbonai, till ye come to the sea." 2:24


Judith 2:24 Then he went over Euphrates, and went through Mesopotamia, and destroyed all the high cities that were upon the river Arbonai, till ye come to the sea.

Judith 2:25 And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were toward the south, over against Arabia.


Now he is moving to Cilicia and killing anybody who resists. He is killing them all. He is burning all the houses where they worship their gods.

"And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were toward the south, over against Arabia." 2:25

"He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their sheepcotes." 2:26



"Then he went down into the plain of Damascus in the time of wheat harvest, and burnt up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword." 2:27



Judith 2:26 He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their sheepcotes.

Moab is Moabites have their god, Ammon is Japanese, and they have their god.

"The King is burning everybody god up. Your new god is King Nabuchodonosor"

Judith 2:27 Then he went down into the plain of Damascus in the time of wheat harvest, and burnt up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword.


He is moving through the city and killing all the men and their field of whatever crop they were growing. "They do not want to look upon me as then god burn everything".

Imagine someone comes to your city and burns all your things and houses with your children inside. Stores where we get food. If they burn our Tabernacles where we are going to worship our God?

"And he took the borders of Cilicia, and killed all that resisted him, and came to the borders of Japheth, which were toward the south, over against Arabia." 2:25

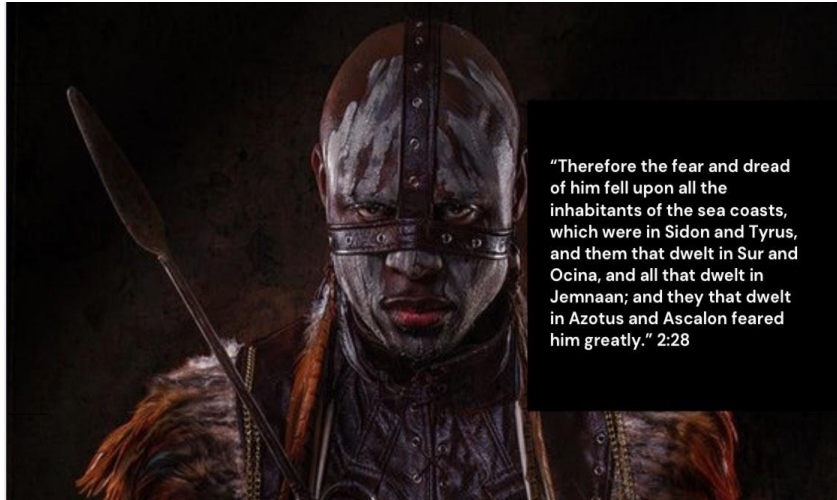
"He compassed also all the children of Madian, and burned up their tabernacles, and spoiled their sheepcotes." 2:26

"Then he went down into the plain of Damascus in the time of wheat harvest, and burnt up all their fields, and destroyed their flocks and herds, also he spoiled their cities, and utterly wasted their countries, and smote all their young men with the edge of the sword." 2:27



Judith 2:28 Therefore the fear and dread of him fell upon all the inhabitants of the sea coasts, which were in Sidon and Tyrus, and them that dwelt in Sur and Ocina, and all that dwelt in Jemnaan; and they that dwelt in Azotus and Ascalon feared him greatly.

Everyone is afraid of this King. The head Captain did everything his King told him. Murder everyone who will not bow down to me as their god.



Chapter 3

Judith 3:1 So they sent ambassadors unto him to treat of peace, saying, Judith 3:2 Behold, we the servants of Nabuchodonosor the great king lie before thee; use us as shall be good in thy sight.

The people are trying to make peace. They are trying to bribe them saying "whatever you want, you can have it. Our field, land or whatever it is, use it". Whatever you need we will do. They did not want to die, so they said, "this is a great King before us". Do not think they love the King; this was by force.

Judith 3:3 Behold, our houses, and all our places, and all our fields of wheat, and flocks, and herds, and all the lodges of our tents lie before thy face; use them as it pleaseth thee.

Everything we have is yours. Our tents, our men, animals, and you can have it all. They were afraid of the die.

Chapter 4

Judith 4:1 Now the children of Israel, that dwelt in Judea, heard all that Holofernes the chief captain of Nabuchodonosor king of the Assyrians had done to the nations, and after what manner he had spoiled all their temples, and brought them to nought.

The Israelites are just finding out what is going on with the other nations. They thought if we do not acknowledge he is our god, we will die, "we have our God".

Judith 4:2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of the Lord their God:

They were worried about their temple now. They heard about the other nations' temples being burned. They thought, where we worship, they are going to destroy it.

They are coming to murder us; the whole family of Israel who does not accept their god. The mindset is to murder whoever does not accept their god.

Judith 4:8 And the children of Israel did as Joacim the high priest had commanded them, with the ancients of all the people of Israel, which dwelt at Jerusalem.

High Priest Joacim told the Israelites what to do.

Judith 4:9 Then every man of Israel cried to God with great fervency, and with great vehemency did they humble their souls:

Israel started praying to their God and crying out saying the enemy is coming to kill us. They were fasting and praying. They were scared, but realize Most High is the only one who can help us.

Judith 4:10 Both they, and their wives and their children, and their cattle, and every stranger and hireling, and their servants bought with money, put sackcloth upon their loins.

Judith 4:11 Thus every man and women, and the little children, and the inhabitants of Jerusalem, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,

They put sackcloth on (like potato sack) as a sign of humbleness, dirt on their heads as an example of humbleness even the children. Everyone is scared to death.

Judith 4:12 And cried to the God of Israel all with one consent earnestly, that he would not give their children for a prey, and their wives for a spoil, and the cities of their inheritance to destruction, and the sanctuary to profanation and reproach, and for the nations to rejoice at.

Key Point:

They all prayed together to make sure their wives did not get raped, killed and beaten into slaves all over again, please do not let the other nations laugh at us and make us look foolish.

Judith 4:13 So God heard their prayers and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem before the sanctuary of the Lord Almighty.

This verse is everything right here! Most High heard the prayers of Israel. That is special!

When you pray; God hears you. Meaning when you need him, he is there to help you if it is His will.

They are fasting and praying, and Most High is listening. These are my people and they need help, thus saith the Lord God of Israel.

Judith 4:14 And Joacim the high priest, and all the priests that stood before the Lord, and they which ministered unto the Lord, had their loins girt with sackcloth, and offered the daily burnt offerings, with the vows and free gifts of the people,

They are worshiping the Most High and giving gifts to the Most High at the altar. Even the children praying.

Chapter 5


Judith 5:1 Then was it declared to Holofernes, the chief captain of the army of Assur, that the children of Israel had prepared for war, and had shut up the passages of the hill country, and had fortified all the tops of the high hills and had laid impediments in the champaign countries:

Holofernes found out that we want to fight and defend ourselves. Our people took over the hill and we went into the country and into the mountains where they could not find them. It is a narrow pathway and Holofernes men cannot get up there.

Chapter 5

"Then was it declared to Holofernes, the chief captain of the army of Assur, that the children of Israel had prepared for war, and had shut up the passages of the hill country, and had fortified all the tops of the high hills and had laid impediments in the champaign countries:"
5:1

"Wherewith he was very angry, and called all the princes of Moab, and the captains of Ammon, and all the governors of the sea coast," 5:2



Judith 5:2 Wherewith he was truly angry, and called all the princes of Moab, and the captains of Ammon, and all the governors of the seacoast,

Key Point:

There are several nations of people in which Holofernes is calling to fight against Israel. All his men cannot get up there easily.

They are called Ammon who are Japanese, Moabites who are Chinese. Two different nations to come against us because we want to fight.

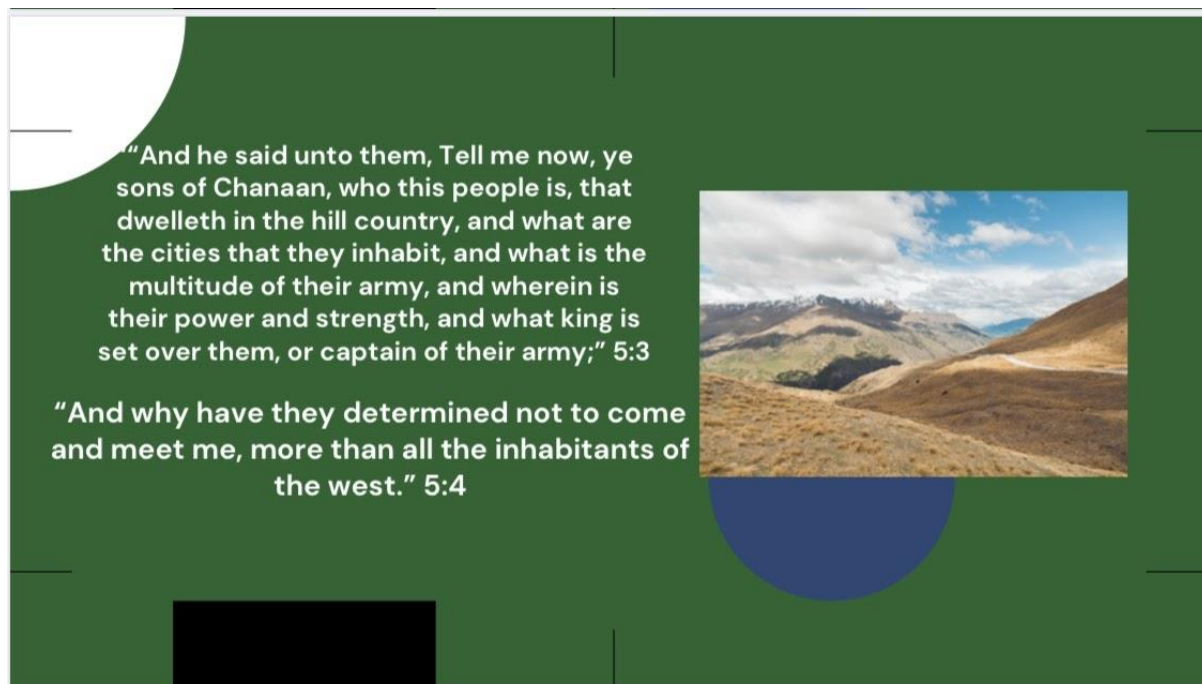
He calls all the nations and asking who are these Israelites who want to fight against the King?

Judith 5:3 And he said unto them, Tell me now, ye sons of Chanaan, who this people is, that dwelleth in the hill country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army;

Key Points:


The Captain went to Chanaan, the Africans will get more information of who are the Israelites. They always conspire against Israel just like today. They know who we are and know our history.

The Captains have specific questions: What's the multitude of their army? How many people in their army? What city they live in? What is the power? What makes them think they can fight me? Why are they so bold and they can fight me? Who is their King and Captain of their army? How good are they at fighting?



"And he said unto them, Tell me now, ye sons of Chanaan, who this people is, that dwelleth in the hill country, and what are the cities that they inhabit, and what is the multitude of their army, and wherein is their power and strength, and what king is set over them, or captain of their army;" 5:3

"And why have they determined not to come and meet me, more than all the inhabitants of the west." 5:4



Judith 5:4 And why have they determined not to come and meet me, more than all the inhabitants of the west.

Captain asked: Why didn't they come to make peace like everyone else? Why are they not bold enough to call the King their god?

Judith 5:5 Then said Achior, the captain of all the sons of Ammon, Let my lord now hear a word from the mouth of thy servant, and I will declare unto thee the truth concerning this people, which dwelleth near thee, and inhabiteth the hill countries: and there shall no lie come out of the mouth of thy servant.

Key Point:

Ammon is Japanese and knows Israel history.

The Japanese acted like we knew them and were not going to lie.

Achior about to tell all our business.

"And why have they determined not to come and meet me, more than all the inhabitants of the west." 5:5

"And they sojourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Chaldea." 5:7

"This people are descended of the Chaldeans:" 5:6

The graphic features a dark green background with white text. On the right side, there is a small image of a golden scale of justice resting on an open book, symbolizing law and justice.

Judith 5:6 This people are descended of the Chaldeans:

Judith 5:7 And they sojourned heretofore in Mesopotamia, because they would not follow the gods of their fathers, which were in the land of Chaldea.

Japanese said, "these Israelites will not follow their gods". Like in America following Christmas, Thanksgiving this set is not going to do all those sins. They going to get themselves right and be with their God of Israel.


Judith 5:8 For they left the way of their ancestors, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into Mesopotamia, and sojourned there many days.

They left off from doing sins and returned to the God of Israel. The God we knew before was the God of Babylon. Now they are turning back to Abraham Isaac and Jacob. We started and we fled because they threw us out of their land.

Judith 5:9 Then their God commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattle.

Now we went to a different land and Most High gave them silver and gold. We were doing better, we had money.

“For they left the way of their ancestors, and worshipped the God of heaven, the God whom they knew: so they cast them out from the face of their gods, and they fled into Mesopotamia, and sojourned there many days.” 5:8



“Then their God commanded them to depart from the place where they sojourned, and to go into the land of Chanaan: where they dwelt, and were increased with gold and silver, and with very much cattle.” 5:9

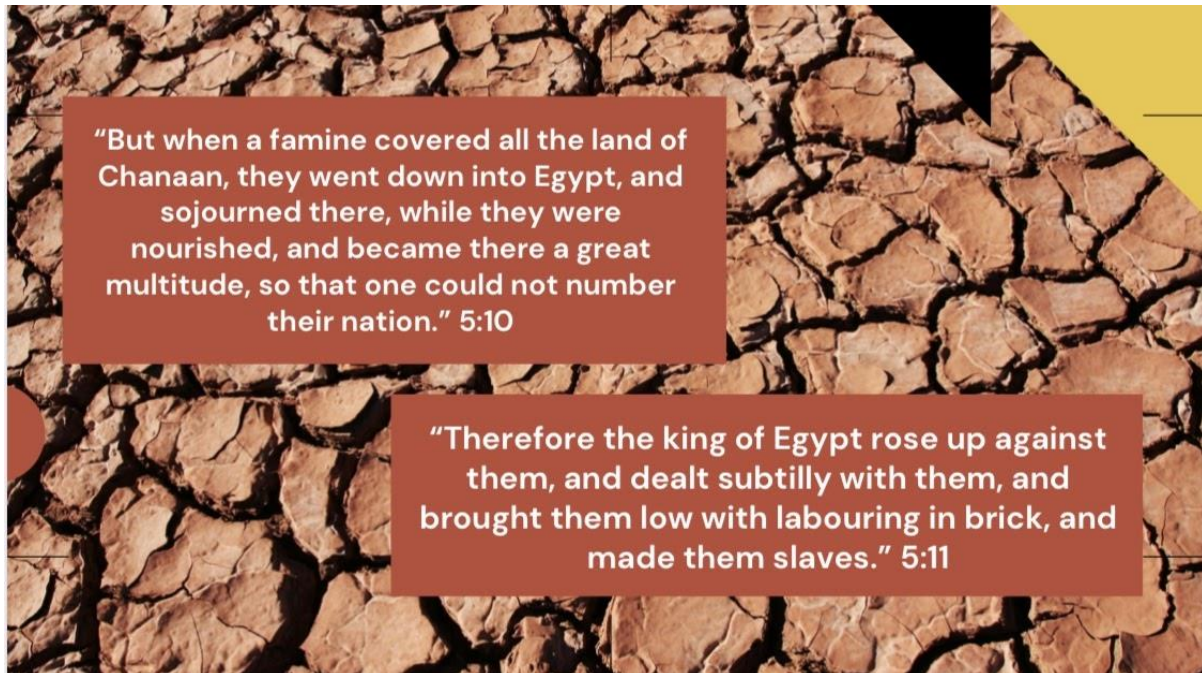
Judith 5:10 But when a famine covered all the land of Chanaan, they went down into Egypt, and sojourned there, while they were nourished, and became there a great multitude, so that one could not number their nation.

We went into Egypt during the time of the Pharaoh famine in the land during the time of Moses. Moses parted the Red Sea and let my people go. The King nourished them and they begin to increase as a nation of people.

Japanese are telling the Captain our history. They could not even put a number on how many Israelites it was.

Judith 5:11 Therefore the king of Egypt rose up against them, and dealt subtilly with them, and brought them low with labouring in brick, and made them slaves.

There was famine in the land, and we needed food. The King said I will feed you, but you all are going to be our slaves in the time of Pharaoh. Working morning to night as slaves for food.



Judith 5:12 Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so, the Egyptians cast them out of their sight.

The plague was during Passover during the time of Moses. We had to be slaves and we were crying out.

Japanese Achior is telling the Captain Holofernes all our business.

Judith 5:13 And God dried the Red sea before them,

He even told him when God departed the Red Sea. Their (Israel) God opened the ocean to save them. Africans that try to keep them as slaves. We do not know who we are, but other nations know who we are. From the beginning they knew we are the people of God, but they act like we are nobody.

"Then they cried unto their God, and he smote all the land of Egypt with incurable plagues: so the Egyptians cast them out of their sight."

5:12



"And God dried the Red sea before them," 5:13



"And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness." 5:14



Judith 5:14 And brought them to mount Sina, and Cades-Barne, and cast forth all that dwelt in the wilderness.

Judith 5:15 So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Esebon and passing over Jordan they possessed all the hill country.

As we came through out the land of Amorites, we were taking down everywhere we went.

"So they dwelt in the land of the Amorites, and they destroyed by their strength all them of Esebon, and passing over Jordan they possessed all the hill country." 5:15

"And they cast forth before them the Chanaanite, the Pherezite, the Jebusite, and the Sychemite, and all the Gergesites, and they dwelt in that country many days." 5:16



Judith 5:17 And whilst they sinned not before their God, they prospered, because the God that hateth iniquity was with them.

Key Point:

Japanese says when they (Israel) do not sin against their God and they keep the commandments, God is with them. If in sin, He is not.

We must train our daughters to wear modest apparel, train the children to keep the Sabbath and do not eat pork, crab, or lobster. They are unclean. Women must wear modest apparel.

The God that hates sin is our God and is with us anytime we not sinning.

When you are in your house and you are doing right, know that God is with you. When we are not sinning nothing bad can happen to us. Our God will defend us.

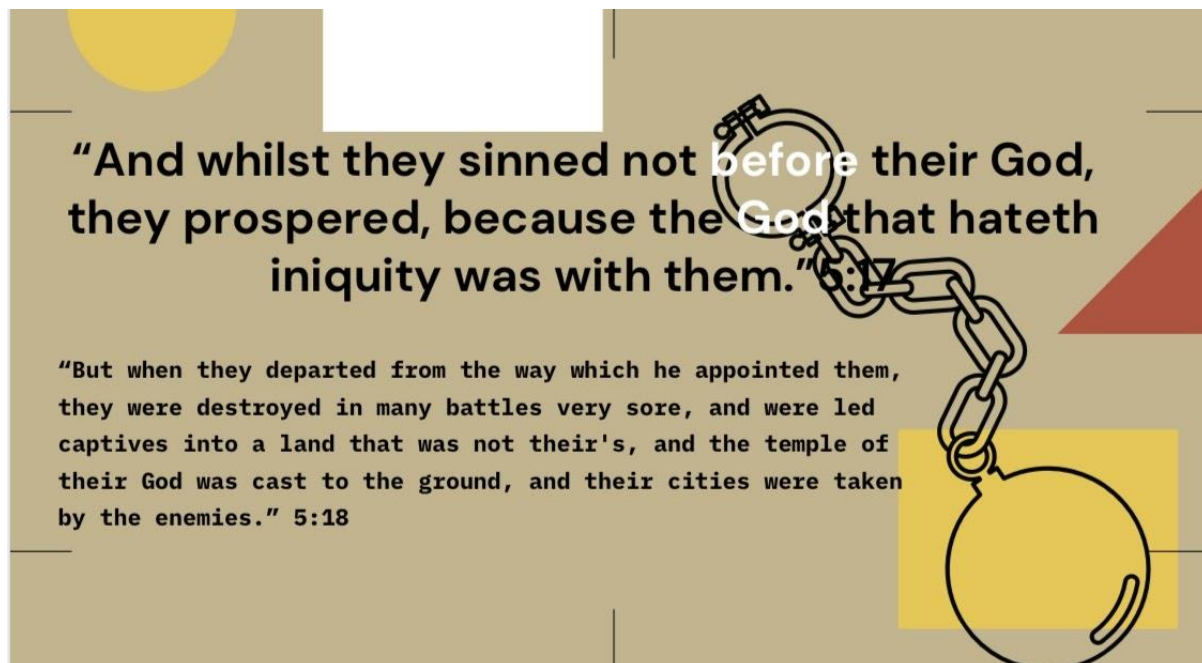
Sin is pushed through the TV. For example, dress girls like boys and vice versa, girls dressing like a whore and/or taking drugs or getting drunk.

When we do not do this our God will defend us.

Self-Question:

Do you know that if you do not sin God will defend you?

The Japanese man believes it and we are Israel and do not believe it. It is a shame.



Judith 5:18 But when they departed from the way which he appointed them, they were destroyed in many battles very sore, and were led captives into a land that was not theirs, and the temple of their God was cast to the ground, and their cities were taken by the enemies.

Key Points:

When we departed from the way God showed us, we started worshipping other gods, celebrating Christmas, Thanksgiving, getting high, drunk, and dressing immodesty.

We have always been taken as slaves when we begin sinning, we get caught up, so we start sinning. It is important to keep these laws!

Achior said when they do not sin, their God is with them, they will and prosper. When they do sin, they are destroyed. Their God allows bad things to happen to them.

They are as slaves anytime they go against their God into lands that is not theirs. That is why we are in Babylon. Most High calling us again to get it together. Other nations going to try their best to make us sin.

Other nations know when we submit to God, we prosper.

It is important to teach every household and every child to keep God's laws.

You cannot teach if you are a hypocrite in your own household. You cannot tell your children to submit to your husband and you do not submit to your own husband.

You cannot tell your children thy shall not lie and they are watching mommy lie every day to everybody in Israel every day.

You cannot tell them to love your sisters as you love yourself and they watch you talk about your sisters like a dog on the phone.

Achior is saying when they go against their God, the temple gets destroyed by nations overtaking them and the city taken by the enemies.

We were in Jerusalem now the Jewish over there claiming our identity. Fake Jews claiming our land and pretending to be us.

Judith 5:19 But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.

Key Points:

We are in captivity, but now are keeping the commandments of our God. This is pleasing to God. A spiritual return must be made to God.

Other nations can tell whether we are following the laws or not. Example: when we are eating lawful food, dressing modesty, and submitting to our lords.

At this time, they returned to Jerusalem and are back in the sanctuary. They are back to keeping God's commandments.

"But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate." 5:19

"Now therefore, my lord and governor, if there be any error against this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them." 5:20



Judith 5:20 Now therefore, my lord and governor, if there be any error against this people, and they sin against their God, let us consider that this shall be their ruin, and let us go up, and we shall overcome them.

Key Point:

Let us consider any sin – it is not okay that man lay with man, little girls to be dykes, get high, get drunk and or be in gangs. God will destroy them for these sins. The other nations push sin and we follow, our God will not be with us.

They know the way to overcome Israelites, is we must get them to sin and you can win.

Judith 5:21 But if there be no iniquity in their nation, let my lord now pass by, lest their Lord defend them, and their God be for them, and we become a reproach before all the world.

Japanese Achior said "but if no sin is found in them and they are keeping the commandments, leave them alone. Their God WILL defend them.

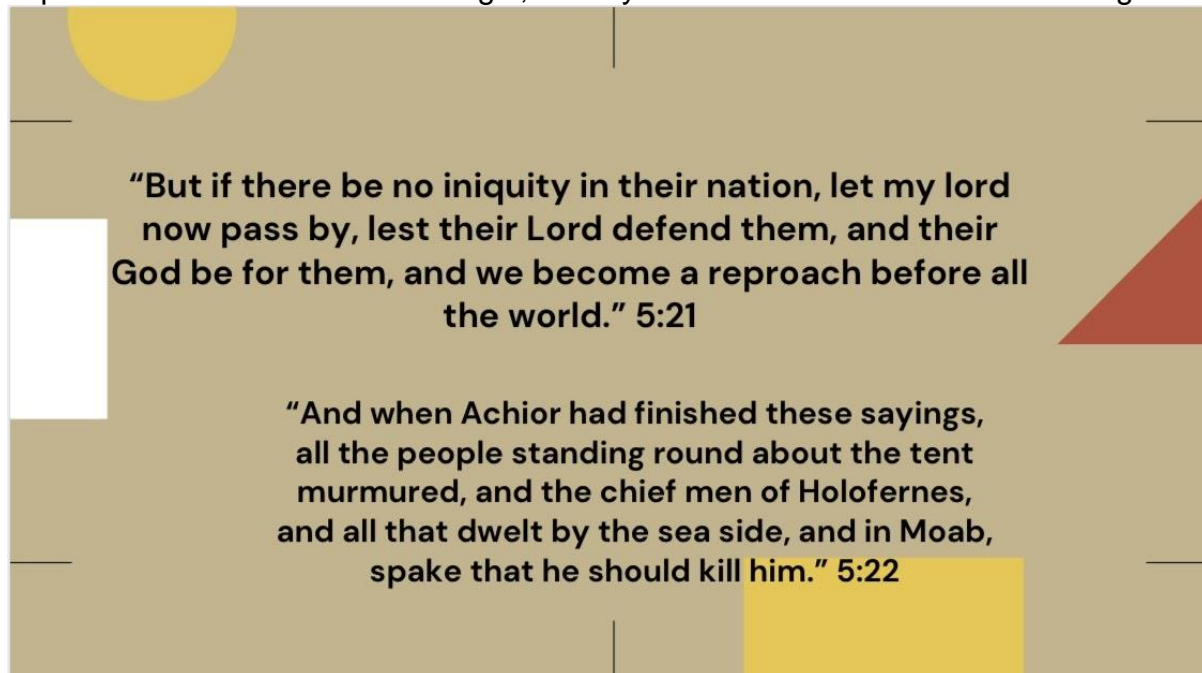
If we are keeping the commandments nothing will happen to us that God does not want to happen to us. We must understand this. God will allow our captivity forever unless we keep the laws.

When you do not feel like submitting, just think about how God will defend you.

The other nations knew they would look stupid in front of everyone if they choose to mess with Israel and they are not in sin. That is powerful!

Get your house in order so that you are not in sin and God will defend you.

Japanese believe it without seeing it, so why we do not believe it without seeing it?



Judith 5:22 And when Achior had finished these sayings, all the people standing round about the tent murmured, and the chief men of Holofernes, and all that dwelt by the sea side, and in Moab, spake that he should kill him.

They are mad because the Japanese Achior told them the Israelites will win if they are not sinning. They wanted to kill this Achior for saying this.

Judith 5:23 For, say they, we will not be afraid of the face of the children of Israel: for, lo, it is a people that have no strength nor power for a strong battle

They said “we will not be afraid of them”. Then Holofernes said, “they do not have a strong army and are not a strong people”.

"For, say they, we will not be afraid of the face of the children of Israel: for, lo, it is a people that have no strength nor power for a strong battle" 5:23

"Now therefore, lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army." 5:24

Judith 5:24 Now therefore, lord Holofernes, we will go up, and they shall be a prey to be devoured of all thine army.

Chapter 6

Judith 6:2 And who art thou, Achior, and the hirelings of Ephraim, that thou hast prophesied against us as to day, and hast said, that we should not make war with the people of Israel, because their God will defend them? and who is God but Nabuchodonosor?

They are telling him who are you, Achior? Telling us we cannot fight these Israelites. We not afraid of these people! Their God is not going to help them.

Judith 6:3 He will send his power, and will destroy them from the face of the earth, and their God shall not deliver them: but we his servants will destroy them as one man; for they are not able to sustain the power of our horses.

They wanted us to acknowledge the King as our god and we know he will destroy anyone and send his power to try and destroy the Israelites.

They believed they were going to trample Israel. They believe we could not fight against them, or their horses.

Judith 6:4 For with them we will tread them under foot, and their mountains shall be drunken with their blood, and their fields shall be filled with their dead bodies, and their footsteps shall not be able to stand before us, for they shall utterly perish, saith king Nabuchodonosor, lord of all the earth: for he said, None of my words shall be in vain.

“With our horses we going to trample these people for not calling Nabuchodonosor god”. So many will be killed, so many that the mountain within be filled with blood.

He said, “none of my words will be for no reason, the land will be filled with blood for not worshipping our god”.

Judith 6:5 And thou, Achior, an hireling of Ammon, which hast spoken these words in the day of thine iniquity, shalt see my face no more from this day, until I take vengeance of this nation that came out of Egypt.

You Achior will not see me again until I take revenge on the Israelites.

Judith 6:6 And then shall the sword of mine army, and the multitude of them that serve me, pass through thy sides, and thou shalt fall among their slain, when I return.

When I return, so many men will be dead. You will be killed that day also.

Judith 6:7 Now therefore my servants shall bring thee back into the hill country, and shall set thee in one of the cities of the passages:

We are sending you over there to send a message Achior.

Judith 6:8 And thou shalt not perish, till thou be destroyed with them.

Judith 6:9 And if thou persuade thyself in thy mind that they shall be taken, let not thy countenance fall: I have spoken it, and none of my words shall be in vain.

He told him you tried to convince yourself, in your mind that we would not prevail, that we will win, and you will die.

He wants Achior to give Israel a message.

Judith 6:10 Then Holofernes commanded his servants, that waited in his tent, to take Achior, and bring him to Bethulia, and deliver him into the hands of the children of Israel.

Captain Holofernes said take Achior and throw him to the children of Israel.

Judith 6:11 So his servants took him and brought him out of the camp into the plain, and they went from the midst of the plain into the hill country and came unto the fountains that were under Bethulia.

Slings rocks at them. They had the advantage of being on top. Every time a man tries to come in, they were firing at them with slings.

Judith 6:12 And when the men of the city saw them, they took up their weapons, and went out of the city to the top of the hill: and every man that used a sling kept them from coming up by casting of stones against them.

When the Israelites saw the Africans roll up, they ran to the top of the hills and got their slings, swords, and everything. They had the advantage to be on top. They were sleeping up there watching on guard.

Judith 6:13 Nevertheless having gotten privily under the hill, they bound Achior, and cast him down, and left him at the foot of the hill, and returned to their lord.

Judith 6:14 But the Israelites descended from their city, and came unto him, and loosed him, and brought him to Bethulia, and presented him to the governors of the city:

They found him and they took him to the governors.

Judith 6:16 And they called together all the ancients of the city, and all their youth ran together, and their women, to the assembly, and they set Achior during all their people. Then Ozias asked him of that which was done.

Ozias is the head governor of Israel. He is asking them “what are you doing here”?

Judith 6:17 And he answered and declared unto them the words of the council of Holofernes, and all the words that he had spoken in the midst of the princes of Assur, and whatsoever Holofernes had spoken proudly against the house of Israel.

Japanese Achior is telling Ozias what Holofernes told him and took it to the Israelites. He told him everything the Captains said.

The mountains are going to be soaked with your blood. You are all going to be murdered for not calling Nabuchodonosor king and your God will not defend you. They are coming to kill you and murder you all, even the children.

Judith 6:18 Then the people fell and worshipped God and cried unto God. saying, Judith 6:19 O Lord God of heaven, behold their pride, and pity the low estate of our nation, and look upon the face of those that are sanctified unto thee this day.

They started crying out to the Most High.

Chapter 7

Judith 7:4 Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said everyone to his neighbor, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills, are able to bear their weight.

Imagine looking off the hills seeing 120,000 men on foot to kill you and 12,000 horses coming to trample everyone.

They were scared for their lives, wives, children, and for the temple.

"And they camped in the valley near unto Bethulia, by the fountain, and they spread themselves in breadth over Dothaim even to Belmaim, and in length from Bethulia unto Cynamon, which is over against Esdraelon." 7:3



"Now the children of Israel, when they saw the multitude of them, were greatly troubled, and said every one to his neighbour, Now will these men lick up the face of the earth; for neither the high mountains, nor the valleys, nor the hills, are able to bear their weight." 7:4

Judith 7:5 Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night.

"Then every man took up his weapons of war, and when they had kindled fires upon their towers, they remained and watched all that night." 7:5



"But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia," 7:6

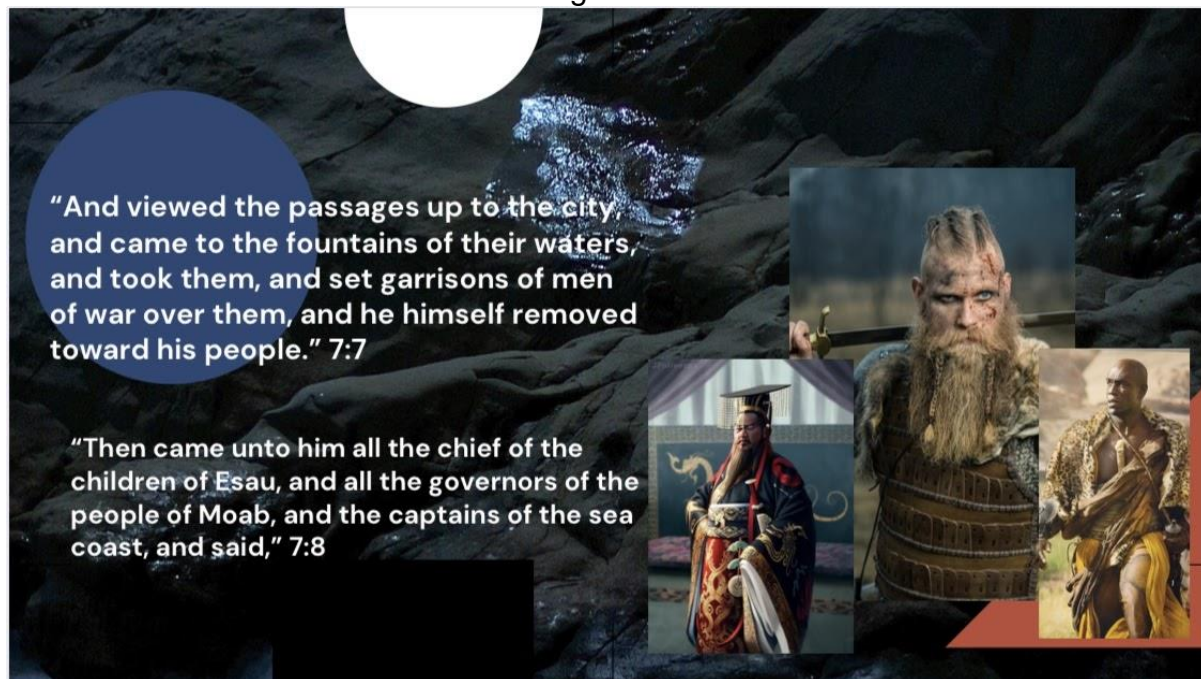


Judith 7:6 But in the second day Holofernes brought forth all his horsemen in the sight of the children of Israel which were in Bethulia,

The next day they saw Holofernes and they saw 120,000 men and 12,000 horses coming for them to take over and burn the city.

Judith 7:7 And viewed the passages up to the city, and came to the fountains of their waters, and took them, and set garrisons of men of war over them, and he himself removed toward his people.

He sat next to their waters where Israel get water from



Judith 7:8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the seacoast, and said,

Key Point:

Guess who just joined the battle against the Israelites?

Esau - Caucasians

We had the Africans, Chinese and Japanese come against us to take us out and now Edomites.

Chinese came through to help the Africans! Do not think is not a conspiracy that every nation brings evil, it is. Therefore, they have all the evil near us.

Psalms 83:3 They have taken crafty counsel against thy people and consulted against thy hidden ones.

They are crafty being slick and clever because they have a meeting against his people against the hidden ones – Israelites.

They are pushing women to dress like a whore, single household, public assistance so you do not have to respect your husband, get drunk, smoke, and change gender.

Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

They cut us off because we do not know who we are. We are the Israelites; we are the chosen people.

Chinese, Japanese, Africans, Jewish, and Esau they all came together to conspire against us and keep us in sin. The moment we get our act together Most High will defend us. We got next rulership.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

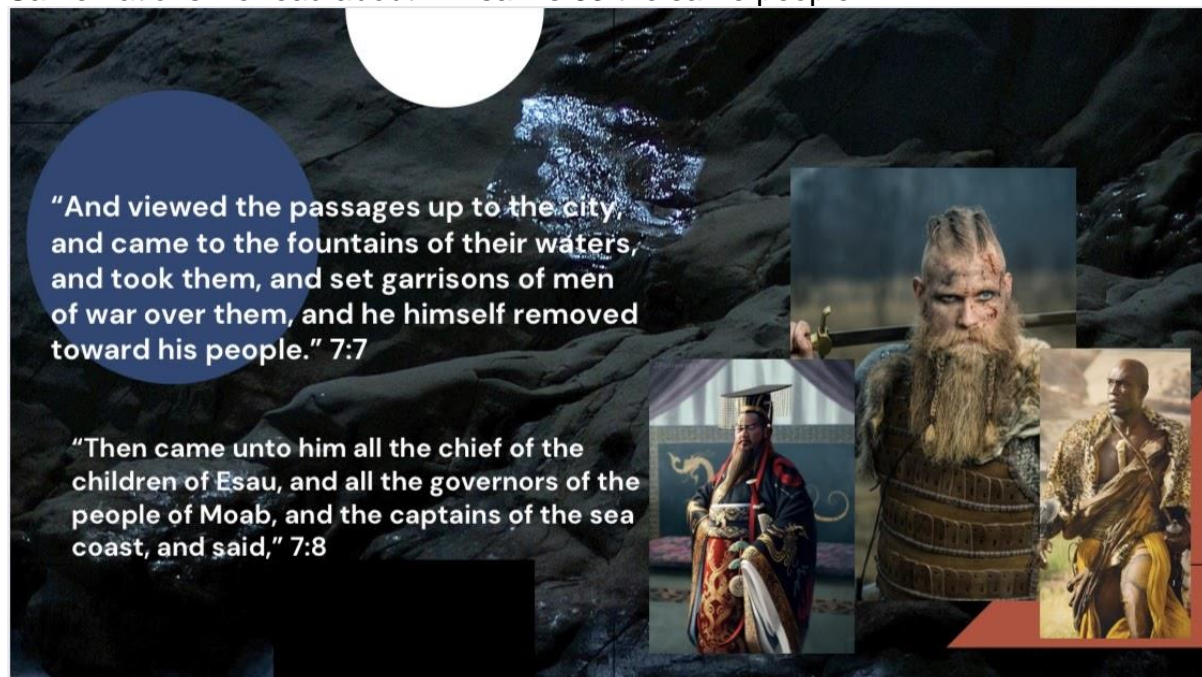
They all united against us.

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes.

They know who we are, but we do not know who we are.

Judith 7:8 Then came unto him all the chief of the children of Esau, and all the governors of the people of Moab, and the captains of the seacoast, and said,

Same nations we read about in Psalms 83 the same people.



Judith 7:9 Let our lord now hear a word, that there be not an overthrow in thine army.

Esau came so we can show you how to overtake them. Let us run the floor. We will tell you how to rule them.

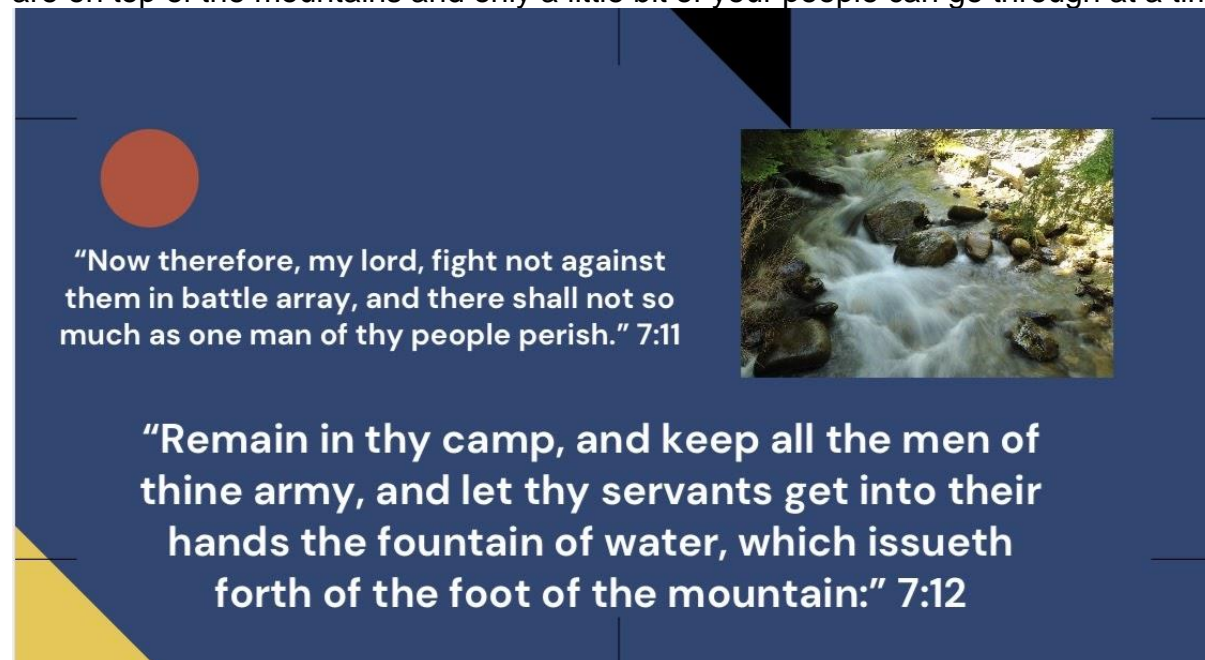
Judith 7:10 For this people of the children of Israel do not trust in their spears, but in the height of the mountains wherein they dwell, because it is not easy to come up to the tops of their mountains.

They do not have fighting technique or army nor strength and power in self. That is not where they get, their strengths are not from any army.

We had the advantage to kill them being at top of the hill with swords and spears. The fact they over you all, they will have the advantage.

Judith 7:11 Now therefore, my lord, fight not against them in battle array, and there shall not so much as one man of thy people perish.

The King warned his men, do not fight like you usually fight because you will lose. They are on top of the mountains and only a little bit of your people can go through at a time.



“Now therefore, my lord, fight not against them in battle array, and there shall not so much as one man of thy people perish.” 7:11

“Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:” 7:12

Judith 7:12 Remain in thy camp, and keep all the men of thine army, and let thy servants get into their hands the fountain of water, which issueth forth of the foot of the mountain:

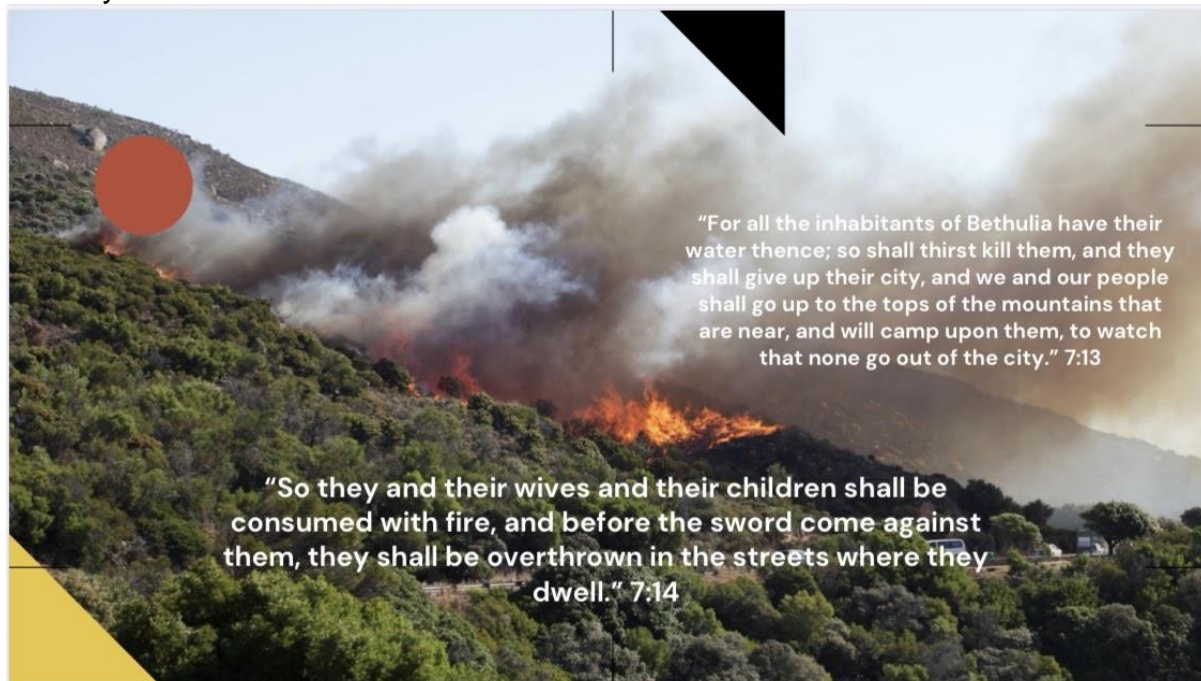
These evil people said turn off the Israelites water!

You do not have to let one man fight or loose anyone just turn off the water.

Can you imagine our water being turned off? “Turn off the water and that’s how you going to get them”, he said. Their water is at the foot of the mountain, go and turn it off.

Judith 7:13 For all the inhabitants of Bethulia have their water thence; so shall thirst kill them, and they shall give up their city, and we and our people shall go up to the tops of the mountains that are near, and will camp upon them, to watch that none go out of the city.

Thirst will kill them without having water. When they get thirsty, they are going to give themselves up. We going to watch from another mountain and when they come out, we will let you know.



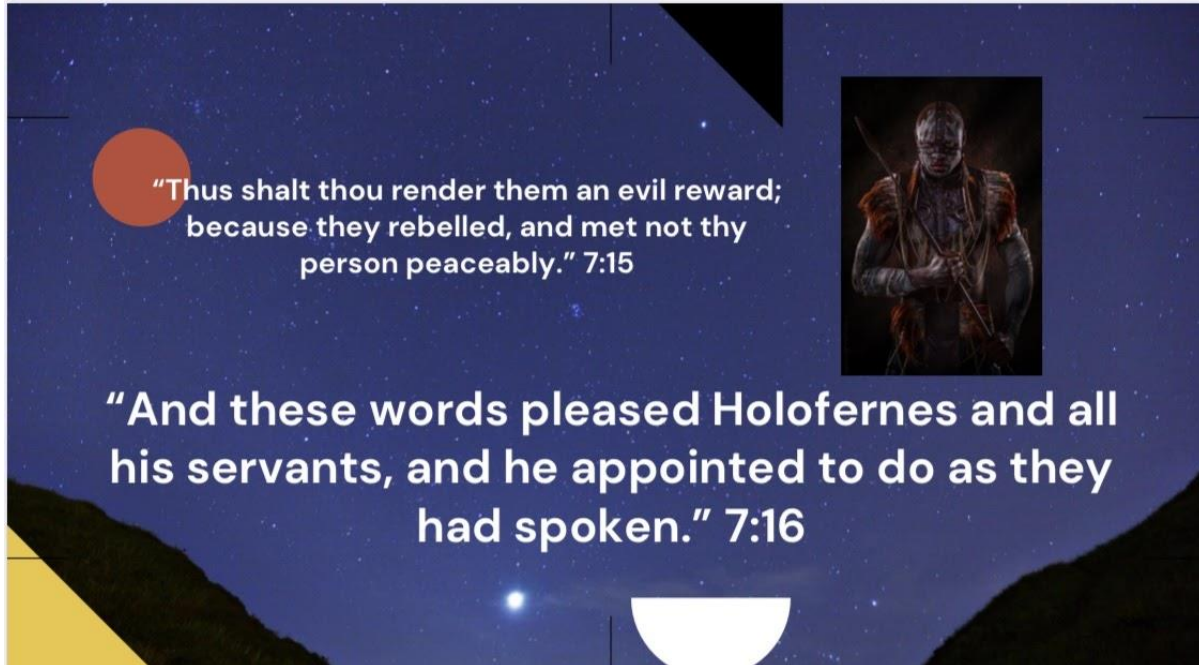
Judith 7:14 So they and their wives and their children shall be consumed with fire, and before the sword come against them, they shall be overthrown in the streets where they dwell.

Their wives and children will not have anything to drink, they will die. They will give themselves up.

In the City of Bethulia has high walls, so you must wait until they come out. (Israelites) When they come out, we going to consume them with swords and that is how we going to overthrow them.

Judith 7:15 Thus shalt thou render them an evil reward; because they rebelled and met not thy person peaceably.

That is how we are going to get them back for not calling the King their God. This is their punishment for not calling the King their god. They are going to pay. So, they all thought.





Judith 7:16 And these words pleased Holofernes and all his servants, and he appointed to do as they had spoken.

Ammon and Esau gave Holofernes this plan against the Israelites and believed it would work and none of his men will be dead.

Judith 7:17 So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.

Judith 7:18 Then the children of Esau went up with the children of Ammon, and camped in the hill country over against Dothaim: and they sent some of them toward the south, and toward the east over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.

Children of Esau is Caucasians and Ammon is Japanese. They got together and came up with plan against the Israelites. Do not think they do not work together, they do.



“So the camp of the children of Ammon departed, and with them five thousand of the Assyrians, and they pitched in the valley, and took the waters, and the fountains of the waters of the children of Israel.” 7:17

“Then the children of Esau went up with the children of Ammon, and camped in the hill country over against Dothaim: and they sent some of them toward the south, and toward the east over against Ekrebel, which is near unto Chusi, that is upon the brook Mochmur; and the rest of the army of the Assyrians camped in the plain, and covered the face of the whole land; and their tents and carriages were pitched to a very great multitude.” 7:18

Judith 7:19 Then the children of Israel cried unto the Lord their God, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them.

Israelites are crying to God, saying we have nothing to drink we are going to die of thirst. They turned off our water.

There are enemies are all around us.

Imagine all the 120,000 enemies are around your home and then they cut your water off waiting to rape your wives and kill your children!

"Then the children of Israel cried unto the Lord their God, because their heart failed, for all their enemies had compassed them round about, and there was no way to escape out from among them." 7:19



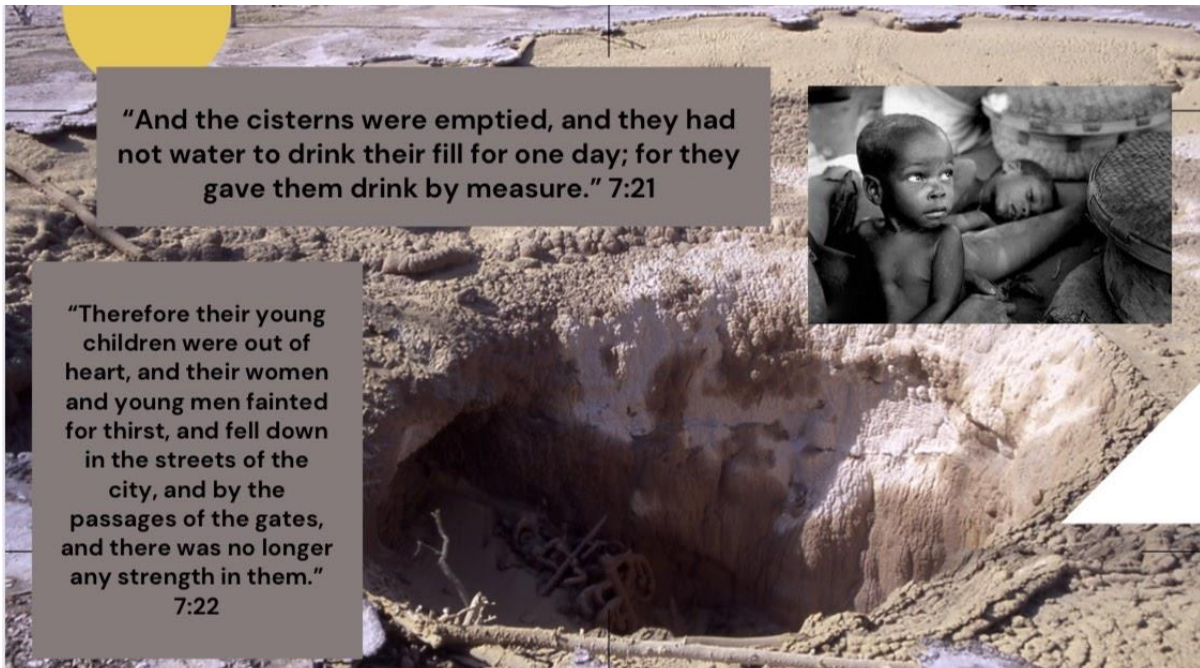
"Thus all the company of Assur remained about them, both their footmen, chariots, and horsemen, four and thirty days, so that all their vessels of water failed all the inhabitants of Bethulia." 7:20

Judith 7:20 Thus all the company of Assur remained about them, both their footmen, chariots, and horsemen, four and thirty days, so that all their vessels of water failed all the inhabitants of Bethulia.

After thirty-three days there was still no water. So whatever water they had was it, there was no more water. They had to stretch it. What they had was a month's worth of water.

Judith 7:21 And the cisterns were emptied, and they had not water to drink their fill for one day; for they gave them drink by measure.

They had to give everyone a drink by measure each day. The cisterns and buckets were empty.



Judith 7:22 Therefore their young children were out of heart, and their women and young men fainted for thirst, and fell down in the streets of the city, and by the passages of the gates, and there was no longer any strength in them.

The children starting crying and screaming for water. They starting to faint and were laying in the streets because there was nothing to eat or drink.

They know if they go out, they will be raped, killed, burned, and beaten, at the same time we are dying inside with nothing to drink.

Judith 7:23 Then all the people assembled to Ozias, and to the chief of the city, both young men, and women, and children, and cried with a loud voice, and said before all the elders,

All the people are going crazy. They went to their elders asking what do we do now?

Judith 7:24 God be judge between us and you: for ye have done us great injury, in that ye have not required peace of the children of Assur.

Now they are blaming the leaders by saying “It’s your fault we don’t have water because you didn’t want to go peaceably to the King”. God forbid.

Judith 7:25 For now we have no helper: but God hath sold us into their hands, that we should be thrown down before them with thirst and great destruction.

God is not helping us, and we are dying of thirst. Now we are going to be their slaves and killed because of what you told us Ozias.

Judith 7:26 Now therefore call them unto you and deliver the whole city for a spoil to the people of Holofernes, and to all his army.

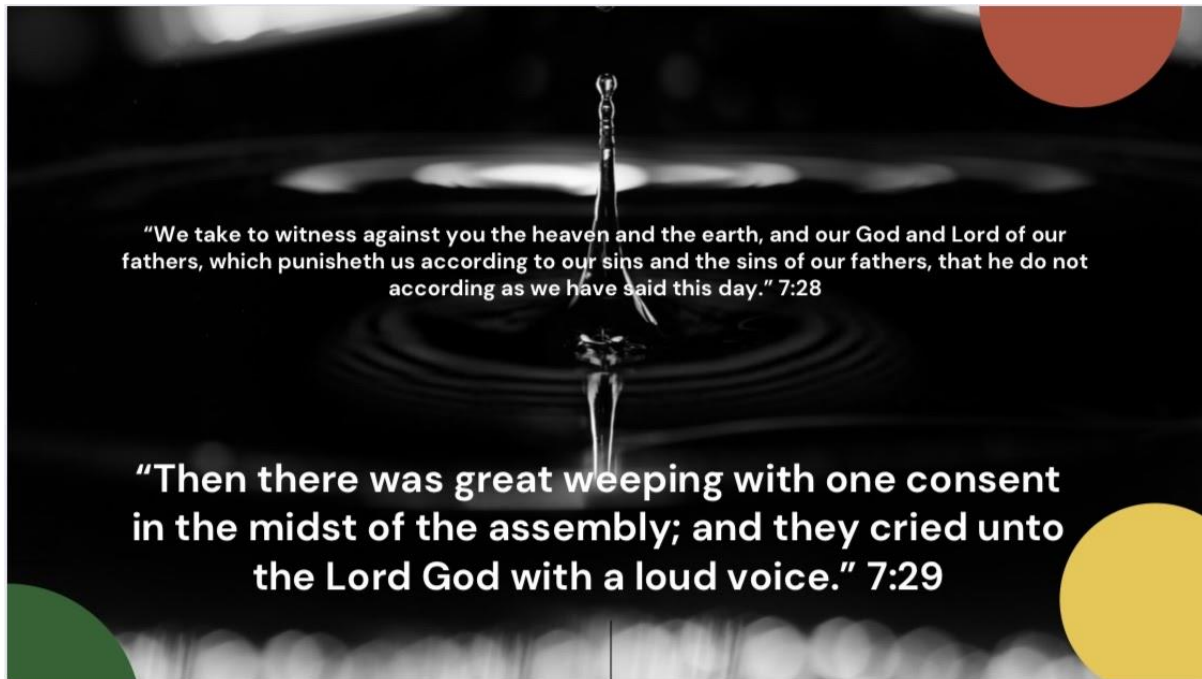
Call Holofernes and tell him we will be their slaves and do it peaceable now.

Judith 7:27 For it is better for us to be made a spoil unto them, than to die for thirst: for we will be his servants, that our souls may live, and not see the death of our infants before our eyes, nor our wives nor our children to die.

They said we rather be their slaves and die of thirst rather than to have our wives, beat, raped, murdered, and killed.



Judith 7:28 We take to witness against you the heaven and the earth, and our God and Lord of our fathers, which punisheth us according to our sins and the sins of our fathers, that he do not according as we have said this day.



Judith 7:29 Then there was great weeping with one consent during the assembly; and they cried unto the Lord God with a loud voice.

They are crying to their God. They are weeping and scared.

Judith 7:30 Then said Ozias to them, Brethren, be of good courage, let us yet endure five days, in the which space the Lord our God may turn his mercy toward us; for he will not forsake us utterly.

Ozias the leader says, "let's give God five days and if he doesn't answer we will be their slaves".

"Then said Ozias to them,
Brethren, be of good courage, let
us yet endure five days, in the
which space the Lord our God
may turn his mercy toward us;
for he will not forsake us utterly."
7:30

"And if these days
pass, and there come
no help unto us, I will
do according to your
word." 7:31



Judith 7:31 And if these days pass, and there come no help unto us, I will do according to your word.

If God does not help us in five days, I will go try make peace with the other nation.

Judith 7:32 And he dispersed the people, everyone to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city.

Everybody went home and that was their plan.

The other nations know us and know if we sin, they can keep us on the bottom.

We do not die in the kingdom. We now know who we are and must keep climbing. We are striving for the Kingdom. This is a promise to us.

"And he dispersed the people, every one to their own charge; and they went unto the walls and towers of their city, and sent the women and children into their houses: and they were very low brought in the city." 7:32



James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

If any of you lack understanding or wisdom, knowing the stories, ask God for the gift. Liberally means freely; the Lord gives it freely. If you really want the gift of teaching the stories in the bible, you got to go to God and ask.

Self-Question:

What do you want it for? Do you want it to uplift, help and build your sisters up or like a trophy for vainglory? You must want it for the right reason for the Lord's work to be done.

Most High and Christ Bless You All